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the salvation of the soul. The hu-

man mind is so liable to forget the

love Him sincerely. Amen.

Christian Progress.

All communications for the paper should e sent to, J. B. GAMBRELL.

COMMUNICATIONS. Supper-Its Polity.

carees and at the expiration of the term

net for the paper should be sent by P.

, money order on Clinton P. O., Regisered letter, or Express, to M. T. Martin

The consideration of the Lord's Supper in the light of God's Word is of paramount interest to the disciple who would follow the plain

A too strict observance of the manner and matter of any obedience may not be had in a world so full of error and departures. "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, your souls." (Jeremiah.) ... exercise, then the outer life could worthy of spect.

God's word is never brong. + Cas not be otherwise than consistent.

To strip them off, 'tis being flavedualive." life is not what it should be The supper should be administered. I have said that the outer life of sound in the faith and full of the a the creating of the day or at night .- the Christian refers to what he does unction of a regenerate mind.

with the twelve." (Marks) During church, thereby enters into an obli- ciently observed.

Go forth at eventide, in heart to walk with

mite for this object.

"And Isaac went out to meditate in the field at crentile." Jesus retired from Jerusalem to Bethany with the twelve at eventide.

"Night is the time to pray; Steal from the throng to haunts untrod. And hold communion there with God."

A FEW SUGGESTIONS. supper at a sepcial meeting, say in to take part in these services. If it term it. impracticable to meet at night. Let right for the members to attend and with an elaborate sermon on what is issue. For aught I know, I may be ures might be fulfilled.

CONCLUSION.

4, 27, 31 and 33 of vol. 2, what has effectively. served.

lished on earth.

the household of faith, are indoctrinsted in the fundamental principles of Mr. LEBANON, LA.

CLINTON, MISS., THURSDAY, APRIL 3, 1879.

Church Membership.

rather postponed, till the animus of We ought not to expect "babes, in subject of State missions.

"Habits are soon assumed, but when we Christian man is unbalanced, and rate "experience of grace," he should they have learned the language of the Master (they will work, my experience in which, has much importance to be misunderconsequently, the outer Christian be remanded to a probationary state Zion or studied the grammar of emplease understand that we keep a me Barnabas and Saul, for the work taught me a lesson that commits my stood and perverted, as is often the

Now when the even was come. He or fails to do, as well as what he Indeed, the many defections from sat down with the twelve." (Matt.) says or does not say, an orderly walk were attributed to This is an enterprise of greater "And in the evening He came The person who unites with a the fact that this rule was not suffi- importance, I think, than is gener-

Turn from the beaten path by worldlings he could not, at least, east in his "baptism and laying on of hands" (?) most uninformed of their flocks? I that ministry; or, in other worls, been changing all along, yet the

to his paster moral support. He Christian life. should pray for him, defend him As a school of Christ, the young Record, it is true, but how much the seventy, and sent them abroad, when assailed, encourage him by student, or disciple, should be much more do they know afterwards about in His own way, to make known to him especially in all his efforts to do the deacons and deaconesses. (?) In as silent as the grave on the subject. seek and to save.

live so far away from their place of duct on this subject, generally, more converts, or their capacity to under- one, giving an account of his work, of the Majesty on high. Thus the pulpit every Sabbath.

a full developed Christian character, retary would soon begin to realize people and labors of saw that they had forgotten to thank that they heartily concur in the porather than to the long "experience" greater success in his personal la- life, so the Spirit was to do. (John him for his work among them, but sition set forth in this article, as they Administration of the Lord's hand that blesses us-it was impor- Several articles in your last vol- which may be, and often is, but a bors, for he would, evidently, find 14:16.) tant that this soul-stirring remem- ume, in reference to receiving mem "tale that is told" from the memory our people more ready to help "roll Second, As a witness of Jesus- so his unconverted friends who had particular, brancer should constantly come be. bers into the church, attracted my of former "experiences" that may away the stone." I long to see the not a kind of influence mixed up noticed his devotion and were infore the faith of the church, that attention, both on account of the be learned from hearing it off repeat day when the demand for missiona with unbelief, but a God speaking in dignant at the ingratitude of the The views above expressed are they may be strengthened and re antique views presented and the ed. A modest expression in a whist ries in our State may be known but His own Divine way of Jesus, members. Some energetic person sensible. What is said at the last freshed in the energies of the soul. drift of the arguments resultant per to the pastor or some elder as an exigency of the past, and that (15:26.) Now may the grace of our Lord therefrom. I thought at the time I friend of repentance and faith in what are now known as mission Third, A teacher of truth. "He alone, quite a nice little sum and his people, is very important. and unmistakable fact prints and com- Jesus Christ be with all them who would review some of the centiments simple language of confused child- points, and destitute places, may be- will teach you all things." "He will gave it to him as an appreciation of Brethren helping each other in meetthat seemed subject to a contrary hood is far preferable to those elab- come supplied with regular preaching, take of mine, and will tell it to you." his merits and thanks for his efforts lings, and evangelists, too, can do a A. H. Booth. thought, but, disliking a discussion orate stories, which may be learned and to this end I shall play and la- (14:26; 16:14.) with brethren whom I held in such by the unconverted and more fre- bor, but I want something to tell the With these promises, and their Not being satisfied with this, they themselves to a disaffected element

THE BAPTIST RECC

the articles should be tergotten. Christ" to enunciate a confession of things. Cowper well expresses it lan character. Faith becomes lan-experience in detail, and, if he could peeting them to take the stand and apologize to those who do not want standing, and bids them pursue that guid, love declines, and the internal not tell a well-ordered and elabo- speak in public on the stage before anything said about the wants of duty with all their heart.

"Call to the Ministry." ally attributed to it by the masses of If you will pardon me, Bro. Ed-tinue to make similar ealls at the lutely inconvenient for him to do so. as an adjective in his former article, that evening and that satisfy, the Lord gation to perform certain acts for The error in the conclusion, seems our church-members. I have reitor, I will do what I can by way of present time? He certainly does. He is, by virtue of his official relation.

The error in the conclusion, seems our church-members. I have reitor, I will do what I can by way of present time? He is, by virtue of his official relation.

The error in the conclusion, seems to be present time? He is, by virtue of his official relation.

The error in the conclusion of the co Jesus instituted His supper, and His the good of the church, and to ab to be the foundation for the quaint marked, in my association with satisfying those who seem to be the recommendation for the quaint marked, in my association with satisfying those who seem to be the church, the administrator He says: They (the Corinthian marked) may have been recent describes partook the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. The stain from those acts which tend to sentiment and remedies of the prembership may have been regendenced by the first time. ence, amounting to an almost total And let it be understood that I un main with the disciples forever. He cannot, without his consent, delegate had so far departed from the faith in ever thought of taking supper at upon the conscience of every citarch. That defections do show them want of interest, touching the sul- dertake this, not because I believe twas not to leave with the age of this authority to any other preacher. doctrine, in practice, and in sprittualmember, that he is responsible for selves unfortunately frequent, is a ject of State missions, which, I be, my explanation will be better than inspiration. Because men do not it she attempts to do this, she complished to commune? what "And on the first day of the week, the presperity of the church, so far matter to be seriously regretted, and lieve, is largely due to the want of the one you proposed to give, work miracles now, as then, it is not mits a gross intringement upon the shall I say?—unfit to commune? unwhen the disciples came together to as his acts, words and influence are a remedy should be sought after and substantial information respecting but because I know you have other proof that the spirit does not direct right of her pastor, and is guilty of say unworldsy to commune?

them ready to depart on the morrow; every church member should con- But are the defections so numer the amount of destitu ion creating Bro. Layman—and others have but are the defections so numer the amount of destitu ion creating Bro. Layman—and others have But some one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same one may say, "Perhaps Newman that my reasons for quoting but the same of the same o and continued his speech sittle ministry is God's, so far it is true some young converts may prefer it to show that an unconverted perbight." (Luke.) Hence, it is cer. promote the welfare of the church? be attributed to the supposed cause? listed in any cause, I must become ministry a "thus saith the Lord" for that He gives men special commissions to the church without a pastor? Your correspondent thinks not. It acquainted with the merits of that protense of preaching under a Dissions to that ministry. It was true. tain that Christ instituted His super. Is the church without a pastor? Your correspondent thinks not. It acquainted with the merits of that ministry. It was true say the preacher who labored so as to disquality themselves to eat per in the evening, and that Paul The question as to who will best appears to him that Christianity is cause. So, if we would bring our vine call. As I am one among this of the type, and surely it is true of faithfully during the protract of meet- and drinks worthly, surely one and the church at Treasso respected supply the need, is one that should not so subject to defections as in the people into vital sympathy and ener-number, I will answer to the charge the antitype. The sons of Levi were ing." To this I reply: No matter whose heart and life had never been and observed it in the evening. Lt interest, not only the deacons and apostolic age, and in no instance is gene co-operation with our Sate as briefly as possible and to oif. set apart by a special command to if they do, this is only a whim on the changed at all, could not cut and

"Behold, how west a matter and affectionately present the claims many exhortations of the Master is tive obligation that rests upon them call primary, the other secondary. | death." (Num. 18:7.)

something for this object. I never sublime in doctrine. There were selves know no more of the actual stood at the head of, this ministry. until the end of time. And although material. knew a church-member so poor that first principles of the Christian life, destitution in our State, than the He called or selected men to share the outward circumstances have

to the more secred and mature doc- apprehend so, and it is because they to be co-laborers with Him in estab- main plan has never varied. Every church-member should give trines that lead to perfection of have no means of informing them- lishing the kingdom of God. Thus selves. Many of them read the it was, that He called the twelve,

mental Empire. In these grand mon- teach, become scholars. We are them all other things which I lingly, but gladly publish an item of people as dis Christ. Then, to go some salary, they called him as pas- been instrumental in the hands of ed to communing with the world and uments, to-wit: the church, the sup- never too old to study God's Holy have commanded you," is the law. news that would tend to arouse our a step further, let us notice what the tor of the church.

to do them good.

II. M. Long. evargelization was committed to the After a consultation with the new avor of unity. It is to be feared Since then the same views, equally faith on the subject of regeneration, Mr. Carmer, Miss, March 22, '79. disciples of Christ, and that, under minister, he consented, rejoiced that that some are not as careful in these Were all the graces which go to faulty, in my estimation, have ap- which is a profound subject, testing [Now, there it is again. Brother the direct agency of the Spirit, it he could continue his work of love matters as they should be. And where is the good way, and walk make up the inner life of the Christ- peared in the Examiner and Chroni- the experience and learning of age, Long wants more said about mis- was to be fully accomplished. Thus among his friends. Being united some, perhaps, are not altogether therein, and ye shall find rest for ian properly balanced and in active cle of New York, a paper every way and often puzzling the language of sions.—State missions—while others it is, if the Spirit does not precede or with the pastor, their combined of free from the vice of seeking to supthe "aged" though fluent of speech, say they will stop their paper if we combine with Christian effort, the forts, by the grace of God, accom plant the pastors whom they should The drift the sentiment in your Let babes of Christ come into the do not say less about such things, whole work is reduced to a plished much good. Being called by help. It is not easy to properly tom or habit often holds men, and Bur alas! for poor humanity, the old columns and those of the Examiner church and torbid them not, and let Well, in our humble opinion, brother formal machine subject only to the the unconverted to preach to them, characterize such ministerial misrules them contrary to the simple man is not destroyed, but crippled is this: That more care should be it be our pleasure to train them dill Long is about right, and his com- whims of dreadfully depraved men. he was called "the sinners' preach- conduct.—ED.] examples of Christ and His inspired in conversion. The influence of the bestewed upon the examination of gently in childish prayer and plaint against "certain" is reasona- Thus it is, that this Divine teacher, er." apostles. Indeed, it is hard to break natural man, the allurements of the children's songs and feed them on ble. And he is right in saying that not only disposes the spirit of man off or abandon an established cus world, and the temptations of the remedy proposed was that every food suitable for childhood's years, we will open our columns for in- to prayer, but who also lays the dutom-as well in religion as in other arch enemy often beelend the Christ- candidate should personally give his and not frighten them away by ex- formation from the field. We will ty of Christians before their under-

> until he could tell an "experience" dite orthodoxy. J. T. F. standing apology), but, the Lord whereunto I have called them." helping us, we mean to push his (Acts 13:2.)

> > This reference, with others, shows become thoroughly convinced that views are incorrect and calculated to that the Holy Spirit made special in all instances where individuals do harm, though I may be the one calls to the ministry. But the question most difficult is, Does He contized by the pastor, unless it is absorbing the single the pastor of the contized by the pastor, unless it is absorbing the term unworthily,

What the Sinners Did.

Country thurches, many of whom ren should be guided in their con- digestive power or age of young missionaries, published in the REC- ed, and sat down at the right hand accepted fact that he should occupy ing people.

and community. I regard his re- dered themselves "unfit to eat and

neighboring town, they invited him elevate him in the estimation of the Macedonia and Achaia."

per, and baptism, the fellom-citizens of Word. Many need progress here. Who dare be wiser than God or purer people, and enthuse them on the functions of Mis was just what the old man of a glorious work.

Write communications for the paper and business matters on separate pieces of pa-

In all business letters be sure to give both your post office and State, writing all in a plain, legible hand.

JOB WORK. All kinds of Job Work, not inconsistent with the character of the paper, executed in good style and on moderate terms.

meekly concealed his pain. But not have given me no trouble in this

soon collected among the "sinners" about strengthening the pastor with high esteem, it was declined, or quently than by the regenerate. people when I talk to them on the subsequent fulfillment, no one can proposed to give him a stated sala- in a church. Or, they can do great doubt for a moment, but the work of ry if he would preach to them. good by giving their influence in

Bro. M. V. N. Again.

Dear Bio. Gambrell:-I see that Yield His Authority to Baptize to Any Other Preacher? our good Bro. M. V. N. comes at me again in the RECORD. Were it not opinion to the negative side of the case, I would say no more about it. above question. I have long since But I must say I think Bro. N.'s

we man change the time! Some may influential members, but all, high the mode of reception or of previous Board in their efforts to build up the part of thoughtless young people, length from Bro. N. so as to allow say: It does not matter, so it is and low, rich and poor, make and examination before the church, a waste places of our State, we must two sources, viz ? The Bible, and a your priest's office unto you as a and the pastor should have too much him to express his full meaning. taken in the proper faith. It is not proper to be dog subject of animal-version in the enlighten them relative to what is personal consciousness, based on the service of gift; and the stranger official dignity, and too much self-re- Now, Bro N., I want to say to you "Large trees ual is really converted, he is auxious criticising your article to decide who o but he knowleth. One small do and exert becoming influence in beto throw far the gospel net and draw to contribute to the prosecution of
the ball of their choice, and then theerto the shore as many as possible and the noble work. But how, or from Divine call to the ministry is based the Pittle of specular to the shore as many as possible and the noble work. the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based the Bible of special calls to the ministry is based to the There is a rik old maxim which fully yield to the will of the major- be careful in appropriate the tares, for whom, is this information to be ob- entirely on the word of God; for, istry, viz: Under the law, by tist preacher. His heart is too full denying the communion to unconsays: "It don't matter so the heart ity, giving to the choice of that ma- fear the good may be damaged by tained? From the pastors of the without it, we would know nothing Christ, personally, and by the Holy of the love of God to object to being verted persons; nor was it material is right." How many have wandered jority the same encouragement and the hasty action in separating the churches? Yes; if those pasters are of the ministry, unless it were by Spirit after Christ. The law brought baptized by the paster, however with me what you intended to do baptized by the paster, however with that poor, unfortunate Methodfar away in paths of error from very support that would have been ac- tares from the wheat. The apostle's prepared to give the nedessary light, tradition, which would, necessarily, the work up to Christ—Christ was much he may fancy some other ist preacher. With all this, I have small beginnings. The Lord Jesus corded to their individual choice. ideas of the church was, that it was they ought to do so, and if they do be very faulty. At least, I suppose the fulfillment of the law, and hence, preacher. If he will not consent for had nothing to do, or say. But it adopted that time of the day, in Is a salvry to be raised for the school of Christ, in which young not, they fail to discharge a part, at every one will accept Bible authorities that time of the day, in Is a salvry to be raised for the school of Christ, in which young not, they fail to discharge a part, at every one will accept Bible authorities that time of the day, in Is a salvry to be raised for the school of Christ, in which young not, they fail to discharge a part, at every one will accept Bible authorities that time of the day, in Is a salvry to be raised for the school of Christ, in which young not, they fail to discharge a part, at every one will accept Bible authorities that time of the day, in Is a salvry to be raised for the school of Christ, in which young not, they fail to discharge a part, at every one will accept Bible authorities the pastor to baptize him, he is not was my dissign to show you that which the world being shut out, the support of the pastor? The rich of and mexperienced disciples or stule least, of their duty. But how can ty on this or any other subject.

It up to His death; after which, He a jit subject for baptism; he is virtue. Paul was not describing the qualification. mind may readily be fixed upon the their abundance should give liber dents should be trained from the paster tell his people what he put the work into the hands of His ally joining a preacher, instead of the but the manner of their eating and drink, but it is the duty of every plain and elementary principles of does not know himself? Is it not try. This no Christian will question disciples under the special guidance. ally, but it is the duty of every plan and elementary principles of does not know himself? Is it not try. This no Christian will question disciples, under the special guidance church; and it is an advantage to drinking. They had changed the member, poor as well as rich, to do Christianity, to the higher and more true, that many of the pasters them -Christ was the driginator of, and of the Holy Spirit, to be carried on the church to keep clear of all such Lord's Supper, as Bro. N. admits, in-

to a common, or ordinary meal-and Brother pastor, if you have the true form and spirit of ordinance was lost sight of altogethr by the assistance of a preacher in a meet- perversion they had made of it. It ling, give him all the liberty that you was, as I said in my criticism on can without compromising your offi. Bro. N.'s article, "The unlawful, ircial dignity. Encourage him in his reverent, unbecoming, improper, unworthily manner in which they work ; pray carnestly and constantly ate and drink that Paul is here deskind words and acts, attend regu- under the teaching of the paster and State missions than before? The the lost sheep of the house of Isra- The circumstance which I now for him; do all you can to secure cribing." Will Bro. N. come out larly upon his ministrations, and aid elder members of the church, such columns of the Record are generally el, that the Messiah had come to relate was told me as strictly true, for him the hearty sympathy of your plainly and deny this? I will yeaand I "tell it as 'twas told to me." people; but administer the ordinance ture to say he will not do so. If he the neglect of the latter duties, in- But, perhaps, after all, I am too Surely these were called of God In one of the small but prosper- of baptism yourself. If he should mained silvent so for as my criticism A church prayer-meeting is to be stead of the first duties of "experi- hasty in penning these lines. Per- to preach. Well, this is the begin- ous towns of Texas, was founded a not heartily approve of this course, was concerned. Bro. N., to justify maintained. Every member of the ence" lies the trouble, and great haps, Bro. Editor, the Record has ning of our ministry, as we believe. little church. At length, from some or if it does not meet the wishes of himself in using this language to exchurch is under imperative obliga- cause of defection and "falling from a good, substantial reason for being It is God's ministry, and none but a pastor; but some of the church or candidates press his views of personal qualification. tion, not only to attend as health grace," as Paul has it, or falling into silent. Perhaps the State mission beastly man would dare to enter it residing in the town was an old, for baptism, treat such whims (for baptism) and the baptism in the state mission beastly man would dare to enter it residing in the town was an old, for baptism, treat such whims (for baptism) and the baptism in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would dare to enter it residing in the state mission beastly man would be also be a state mission beastly man would be a state mission beastly man would be a state missi Let the church administer the and circumstances will permit, but disorder, as we more frequently work is no longer needed. It so, without God's sanction. Judas did much respected minister, who had they are nothing else) in a spirit of qualified, sunworthy, disqualified, the necessity for State missionaries take part in it, but was called by retired from active work. So, when Christian kindness; but go right etc. And now you see that it was the afternoon, if it should be thought is right to have these meetings, it is A pastoral visit once a month, is a thing of the past-a buried Christ as others, and that the Script- the members found they were una ahead and do your own work; it will this unfitness, unworthiness, etc., that ble for the present to secure a pas come out all right. Your influence gave character and tone to their the pastor announce distinctly, that take part. If one may innocently the Kingdom of Heaven, of a metaentirely behind the times. If so, I
But this state of affairs didn't last tor, they asked this good old Father in the community depends upon eat and drink univerthily."

This may the communicants, on communicants, or co the house, would occupy seats design overthrow this important means of which is far out of the reach of the sale min- a few Sabbaths. He reach of the sale min- a few Sabbaths. He reach of the sale min- a few Sabbaths. He reach of the sale min- a few Sabbaths. nated for that purpose. The meet- grace. "But," says one, "I am not young pupil, with a very sombre sion work is still being prosecuted, istry. He dies, bearing our sins in ed their request, thinking it would The moment you become, in your of more brain than I have, to see it. ing being special, let the services gifted in prayer, and could not lead and grave session of the church, and the State Board has missionaries His body on the tree. In a word, be only for a short time. But time meetings, a mere cipher in the backalso be special, so that everything be to the edification of those present." calling for references from last min- in the field, I think that an occa- He left the ministry of the word of passed on, no one was found to fill ground, that moment you lower your- can be legitimately drawn from his This is occasionally true, but Weeth- utes, &c., instruction adapted to the signal news-letter from each of those truth with those whom He had call- the place, and at last it seemed an self in the estimation of all think- language), that the true state of a man's heart must nécessarily charac-I do not write this to encourage terize his conduct; that is, he acts meeting that they conclude that a by the judgment of their brethren stand. Little singing that accords the condition of his field, etc., would commission: "Go ye into all the lis good or bad. No man can make, meeting at night would be too much than their own. At any rate, all with the taste of youth, and little go far, very far, towards supplying world, and preach the gospel to evfor many—the old and infirm—will should attend and manifest an inter- nursing on the part of deacons or the information already alluded to, ery creature." attend and receiving none. He toil- toral manliness and self-respect, with- and I propose to show how it agrees find themselves relieved from many est in this important agency for elders that should be applied gently and which I regard as a felt want. But did Christ leave His disciples ed early and late for the bare nec- out which there cannot be in the with facts, by a few Scriptural illusdifficulties, in the practical part of good. All who can should sing; and and in a manner that would attract . Why, Bro. Editor, I know far more alone with the ministry of reconcili- essaries of life, but never failed in pastor much, if any, influence or trations. Now, if this doctrine be true, Rebecca and Jacob acted

> my Master, in the accomplishment unbaptized persons than I am. And I think the word of God, properly

worthily by practicing falsehood and

interpreted, sustains me in my faith

this worship, by observing these sug- an occasional recital by each of their and win the attention of her young. of what our missionaries in China, ation? Or, in other words, did He his duties as a pastor; Sabbath aft- power for good. spiritual exercises and conflicts could These are the causes more than and other parts of the Eastern leave them without a Divine being er Sabbath he unfolded and pronot fail to have a salutary influence, the other. All feed the sheep and world are doing, than I do of the bye and mercy ren in protracted meetings, I never people. And so did David act work If the reader will turn to the files and this last, many who cannot ven- frown on the lambs, without select- missionary operations in our own done? We read, in John, of anoth- of Jesus to his loved flock, which, wish to baptize their people, and I thily in baying a man killed to get of the Record, he will find in Nos. ture to lead in prayer, can do very ling for them the tender herb, or the state. And it is because I am, not er being, equal with himself and His little by little, had greatly gained in studiously avoid anything that may after God's own heart; and so, also, sincere milk of the gospel. Do these occasionally, but regularly, brought Father, who was to be sent after numbers and prosperity. be looked upon as even the slightest did Peter act worthily in denying been maintained in the administra- A Sabbath-school has very prop- latter things and the young converts in contact with letters from those His departure. Furthermore, we But they did not appreciate the infringement upon their pastoral retion of the ordinance of the supper. erly come to be regarded as a sine would glorify God more readily by noble men and women of God, pub- learn in Acts that this Spirit did sacrifices this good man had for lations. I know that after the meet- was counted worthy to be an Apos-If the propositions examined are qua non to the prosperity of a a "growth in grace and the knowl- lished in the Foreign Mission Journal, come, according to promise, and years been making for them; it is ing is over, I must leave the pastor the foreign Mission Journal, come, according to promise, and years been making for them; it is ing is over, I must leave the pastor the foreign Mission Journal, come, according to promise, and years been making for them; it is ing is over, I must leave the pastor the foreign Mission Journal, come, according to promise, and years been making for them; it is ing is over, I must leave the pastor the foreign Mission Journal, come, according to promise, and years been making for them; it is ing is over, I must leave the pastor them. Scriptural, it is believed that the church. No one who has seen the edge of our Lord Jesus Christ." cause of the Master is thereby happy influence of a well-conducted Our basty baptisms might, I Jesus and those benighted people, commissioned disciples in the spread him, but they did not seek to recom- the young converts, and the moral she had been a bad woman; and so Sabbath school, and no Christian think, be frequently deferred, but and describing the woeful condition of the gospel. In the investigation of the great who is becomingly interested in the the preliminary examination of can- of the latter. Why can not those As Christ said to the twelve, "Go among them. question of the supper of our Lord, spiritual welfare of his own and his didates must be brief and special, to brethren that are sent out by the ye rather to the lost sheep of the supper of our Lord, spiritual welfare of his own and his didates must be brief and special, to brethren that are sent out by the years, hearing the sponsibility in that field as being drink," according to Bro. N.), acted question of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of the supper of our hord, spiritual welfare of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the lost sheep of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special, to the spiritual welfare of his own and his didates must be offer and special welfare of his own and his didates must be offer and special welfare of his own and his didates must be offer and special welfare of his own and his didates must be offer and special welfare of his own and his didates must be offer and special welfare of his own and his didates must be off Christ is commemorated by a Script- co-operation necessary to its success. and apostolic precedents. "If thou Record? I can not see any reason Philip, "Go near, and join thyself to and highly gifted minister in a it to be my indispensable duty to which Paul would boast to them at meal church officiating in its proper It is true that all church-members believest on the Lord Jesus Christ, why they need to let the columns of this chariot.? place-monumentally-in the most are not competent to make success- thoushalt be saved," is the outline lim- the Record longer remain silent on It is evident, that a call, as it is to visit their town and favor them people, and leave him with greater Now, Bro. N., I want to say in conwonderful monuments ever estab. ful teachers, but there are very few its of early confessions and require- the subject. I am satisfied that those termed, is based on the office work with a sermon. He acquiesced, and influence than he had before the com- Methodist preacher, and you will un. who cannot attend and take their ments. Baptize them in the name columns are always open, and that of the Holy Spirit. For He was all were charmed with his zeal and mencement of the meeting. If I derstand the way of the Lord more The Kingdom of Christ is a monute children, and, if not qualified to of the Spirit, and then "teach Bro. Gambrell would not only wil- sent to work through and with the eloquence. Promising him a hand- sugar din this, I feel that I have perfectly." No man is more opposed

pense him for his unremitting labor and religious welfare of the church did these Corinthians (who had ren-

F. Courtney. than his Maker? "It is in the teaching subject of State missions. I think, First, He was to be a Comforter. who had served them, desired, but It is due to the churches of which and practice. and training that we are to look for further, that the Corresponding Sec- Just as Chast had comforted His he felt keenly their neglect when he I am pastor, to say that I believe Jacksonwood, Miss., March 13, '79.

CLINTON. MISS., THURSDAY, APRIL 3, 1879.

menths, at the rate of five cents a copy; to the Board of Ministerial Education will see that they get it. ministers. \$1.25 a year. Of course, it is understood that the subscriber pays the expense of sending his subscription. If you subscribe preachers sufficient to form a presby-

Ministerial Education.

Brother Gambrell: -I desire to exchange of the denomination?

Education, or any other tribunal, save a a flood of hastily ordained men, with- good of the cause. the institution of which sets aside the over the present plan.

come church-members. The church may number of young men who went to Inquirer asks again : convene a presbytery, but, unless that body College as beneficiaries of the church I do not intend to trespass again on your is prejudiced against that stuff called altribunal, that the applicant is called to cases, which gave the required he dogma of Rome I need light. preach, before the Board will admit him cense or certificate were not compe. All, all in a Christian country look on as a beneficiary of the church, why not tent." That may be so. The truth mattered as the sight of God and man. the right way, and it may do, but when conversion of a candidate for bap- lands from this state.

Red Banks, April 3d. lege as beneficiaries of the church to study they go home?—the very ones you interfere? for the ministry. Their conduct since complain of? And, if they ordain To all this we reply: This Rom. Ebenezar, April 12, 3 P. M. will be done, and it will be done with nations.

I am in favor of education, especially reply: a preacher never fully proves mals education. And it is the duty of himself, but is always proving him-Baptists, in common with all good citi- self. We have known men, who had zens, to give it every encouragement. Edcarry the good news of salvation to a per- brethren get off slowly at the start, but come out grandly by and by. If

exils which grow out of educating young men for the ministry upon a license to around some of those young breth-

1-t. Too many do not attempt to preach and kind words, and not treat them at all, but engage in other or secular pur- as the Indians treat their babes, we 2d. And the most prominent of the two their latent powers. We must re-

to occupy the pulpit from a sense of practical, that there is a time for Batesville also.

We are willing, and more than will- and helped to go to school. Shall country. ing, to talk with our esteemed broth er on the subject of his letter. It's May the Lord make us wiser. erhood should feel deeply interest cate fewer young men. We think to welcome more laborers to our work in his adopted State. There is, indeed, a great lack of a From what our brother says about places.

becoming interest in this matter. We educating every body, etc., we infer hear but few prayers now-a-days for that he is opposed to any special efmore laborers to be sent into the fort to educate those whom God calls field. And, when a young man pro- to preach. This is the opinion of a fesses to be called of God to preach, good-many. We do not entertain it. Patton, Nashville, has failed. This selves. Let us hear from you, breth- a letter for the Record. He and but little interest, in many places, If a man is called to preach, being is from the Reflector:

wrong. We venture the remark we educate men for the ministry. was too big. Some of our Tennesthat there was never a man called of We avow not. We receive only God to preach who did not feel the such as satisfy us and their churches blowing bubbles only to see them pressure of the times, but we hope blowing bubbles only to see them blowing bubbles only to need of instruction and preparation, of a Divine call, and we protest burst. We are glad the Reflector is that they may be able to make a things in New Orleans But to Bro. Sample's letter. His with all our soul that God, and not objection is mainly that we educate men, makes preachers. We have brethren who are not ordained, but put our hands on a good many minis- We hear with regret that Eld J. to shape them for the coming meet- tory of the Baptist cause in Missis- meets my hearty endorsement. We May the Lord bless the Record Vours in Christian love, who profess that they have a Divine terial heads, but never with the idea B. Searcy is dangerously ifl.

call, and have convinced their church- that we were manufacturing a preach-REUIRD, es of the truth of the profession, er. A presbytery recognizes God's and have also made the Board of work or call, and formerly inducts

This objection rests upon the fact own preachers. We stand by that, was one of the most successful meetfor sister Magouirk we have received do we might undertake this work. It purity of the gospel truth, should to write on one side of the page. I that, in the Divine order, ministers, In conclusion, we have several or- mgs we ever attended. The breth that, in the Divine order, ministers, In conclusion, we have several or ings we ever attended. The breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will for the breth one dollar from sister Nannie John-would take years to concert the man, were on hand with ston, Decatur, Miss. We will change with the printer, as well as the church, determine dained preachers here who are poor to the printer, as well as the church, determine dained preachers here who are poor to the printer. One copy one year, \$2.00; one copy six Now, we have said that the pres ple's views. Bro. S., take a collective the best we ever heard pre-

through another party, hand him ten cents to tery. Their judgment is had on eve Inquirer asks if an agreement bepay the expense of forwarding money. No ery case. What more does Bro. tween a pastor and church is not Sample want? Maybe he would sacred, a covenant which can only have bands laid on these young men. be dissolved by the violation of it But, if that were done, would it al- by the one party or the other.

ter their fitness for the benefactions We answer that the agreement between a pastor and church is very thoughts with you a little further, on the But it is said that, if ordination sacred, and ought to be kept with subject of what I term education of men were required as a condition of re- the utmost conscientiousness by both ception by the Board, that fewer parties. There is but one way to taken the position that a man is not a minister of the gospel until ordained. And be better, because it would keep out that is by mutual consent. A church that the elucation of nien not ordained is of the ministry many who ought may conclude, for some reason, that not ministerial education, hence, those who not to be ordained. In our opinion the relation should be dissolved and are obtaining an education with a view to it would work just the other way. might tell the pastor so, and if he the gospel, are being educated for the mine. On the supposition that a church is agree all would be clear. On the stey, the thing you say "we have yet to in favor of ministerial education, let other hand, a pastor may feel that find the Baptist who believes in." I quote us see how it would work. A young he cannot be useful there, or that it from your last editorial: "The Board of brother of good reputation, but un- it is the Lord's will that he go else-Ministerial Education receives no one who cultivated, professes that he is under where or labor differently, and, in is not certified as one whom his church because of the cultivated of the cu lieves has been called of God to preach the Divine conviction to preach the gos- that case, he should candidly state zospel, and who cannot satisfy the Board pel. He tells his feelings. The the case to the church, canvass it fully certain degree, demoralizes those who to a call to the ministry. A matter of so with, and send him off to school main and fulfill his engagement, its source to its end, I do not believe that year. Take notice.

presbytery called together for the purpose, out the least practical advantage Inquirer asks further, if a set of bank of this stream of death-of suicides ple don't care whether he can preach we propose to send him to college." great cause of truth. Hitherto the credit to-day, as well as God marked authority of a church in the premises, and Furthermore, we have attended to work to break up a pastoral rela- ignorance-of the destitution-of the lit- Some people are foolish as well as to do. We should have preparatory of godliness without the power takes. We look for that young man. not a few ordinations, and never tion. A brother influential or not the children tugging at the faded dresses funny. bers of the church, who have not-been have we heard, in any case, a more may do what, in his judgment, is for bread—of men of genius it has wreck-

much greater inconsistency to say that the world may judge as to who should be But Dr. Sample says, "I know a Christian dignity of any good man. We have not got them in basement of the Masonic lodge, and Divine grace. And thereon will the

columns with the enquiry, how infants cohol. If there must be a certificate from any that the churches, at least in their ing sacrifice. But in connection with this not true?

infanticide as one of the greatest abomi-Scriptural tribunal? If there is a right is, no body of men is competent to Do not very many excellent Christians the following places at the times good while. way to do a thing, there is certainly a decide with certainty. We will ask give the heather over in there present conmentioned. The brethren will please with certainty and again concerning this matter.

We have received some queries has just come to Mississippi, and again concerning this matter.

Fraterially, and again concerning this matter.

Ringdom of Christ, it should be done eg tism? And, Bro. Sample, have you die in infancy? How then of the evil Byhalia, April 4th. welly right, if possible. But I imagine never known a presbytery to ordain that many of the mothers of India are Philadelphia, April 5th. some one saying. If we leave this matter a man whose conduct afterwards guilty of by easting their infants in the Tyro, April 6th. to a presbytery, there will be very few proved that there was a mistake? river Ganges? Are they not by this free Union, April 7th, from that eternal death? Do we have here | Sardis, April 8th. young men to study for the ministry. We have. And do not presbyteries this Romish dogma, "Do evil that good Longtown, April 9, 7:30 r. w. number of young min who went to col- ordain these young brethren when may arise"? If so, have we any right to Singleton's Springs, April 10, 3 P. M.

proves conclusively that the churches, at them after they go to College, ish dogma is wrong, and can never least in their cases, which gave the re- wouldn't they be apt to do it before? be allowed as a rule of human ac- Hickory Grove, April 14, 7:30 P. M. petent. Many, it is true, who went thus Why, it is notorious that getting or. tion. That God often, we might Mount Zion, April 15, 3 P M. De llege, have come out good and useful dained in this country is easy. It say always, brings good out of evil Coldwater, April 16, 7:30 P. M. world was redeemed by it. God's force and power, in the field which God . In reply to this it may be said let law is our rule of conduct, God is a has selected for min, whether we send him to do a man work on and prove himself, law unto himself and can bring Bro. Hailey votes for the Conven-

Welcome.

been in the ministry twenty-five other States have come into our per."-A. J. Seals, Red Land. ently pious; and rest as used that God years, to break down at last. On midst to work with us in building up will choose whomsoever He will have to the other hand, we have seen young the Master's cause. Brother Battle Rhymes will henceforth address him admire these sisters. He has an important pastorate, and La. Bro. S. and others will come up ren and help them by their prayers

Brother Anthony is pastor at Her- next. doubt not they will begin to develop several years.

Brother Fant comes from South the grace of giving.

We extend to these brethren a ter must soon be decided. we continually add to the number? hearty welcome to our State and to

but little interest, in many places, if a man is called to preach, being The late changes in our house will in no is felt in him, and nothing stall done ignorant, it does not signify that way affect the Reflector and our Baptist way affect the Reflector and our Baptist to make him more efficient in his God means he shall continue igno- way affector and our Baptist our Foreign Mission work, and it the meeting."-F. Courtney. Natch- Appointments for Bro. David, God given work. It is said that rant. Rather he is required to im- all embarrassments, and on a solid foun- looks now that we will do as well, stoches is an old Catholle town. Our Missionary to Africa. among certain Indians it is the cus- prove to the utmost of his ability, dation. The house has a large stock of or better, this year than we did last, We have the proposed meeting will among certain Indians it is the custom to take their new-born babes and it is to the interest of the books, and the circulation of the paper. and that, notwithstanding the fever and the him and to avail themselves of the him and to avail themselves of the him and to avail themselves of the ter; if they rise and live, they are him, and to avail themselves of the God's help, we intend to quadruple the We have an article from "Rich- there. considered worth nursing; other- best means at hand for this purpose. number of subscribers before the end of mond," opposing the selling of Kind "Our congregations (Coliseum New Orleans, 13th to 17th.

ward our young converts and minis- thority to ministerial education. ure have our sympathy, but we and cannot be sold. ters. We believe it is cruel and But our brother will have it that feared as much from the beginning, was too big. Some of our Tenneswas too big. Some of our Tennessee brethren succeed admirably in churches are feeling the extreme ting about the work of the city misments will please circulate them as mutted unto me?—Paul

Our Meeting.

and needy. They meet Bro. Sam- their essays, and, taken together, they ward. months, \$1.00; for any time less than six ent plan is the practical one. On tion in your church for them. We sented to any meeting. They were The discussions were free, animated, pointed, and Christian.

Sunday was a grand missionary enforced by facts, that we can not Pettigrew. help feeling that it must do great Bro. G. B. Taylor, Missionary to good, even many days hence. The Rome, has arrived in this country Dr. Whitfield, followed by addresses meet in Atlanta in May. others. The spirit of the meeting to our next quarterly meetings: and some saying it was the best church membership?"-W. E. T.

meeting they ever attended. The Stream of Death.

I believe, gentlemen, that alcohol, to a edy? of weeping and despairing wives, asking

Arkabuda, April 11, 3 P. M.

NOTES AND COMMENTS.

and then educate him. To this we good out of wickedness if he choose. tion to go to Sardis.

Recently, several brethren from the reduction in the price of the patters have raised funds to build a bap-

ablest preachers who ever labored in leans thinks the Convention should tured the colored Baptists, from It is exceedingly interesting to hear brethren and sisters in the State who go to Sardis this year and to Grenada whom I received a liberal contributhem recount their trials o'er. As will send one dollar each to Dr. II.

believe, but has been elsewhere for man, but we must say that now is a of money."- W. J. David. good time to develop the churches in Eld. A. B. Hicks, of Bellefon-

ed; for clearly no question can be differently. In our opinion we field from anywhere. Mississippi The meeting held recently in better. If any church doubts, let Koscinsko for the following reasons: the most sacred of ordinances from more vital to our future growth than should double our efforts in this needs to draw on other States for Richmond, Va., in the interest of them try it on their pastor."--J. K. 1. The citizens want it; 2. It is a the quiet place where the Master left

> Society, was very successful. What is Louisiana doing for For. good. eign Missions? It is time the breth- "Bro. Friley passed through here can go there that can't go elsewhere. number of worldlings could be pres- our country, through the columns of

good showing at Handsboro. Those things in New Orleans.

"Ministerial consecration consists good thing. not simply in devoting all ones time "My churches paid me better

so well sustained by Scripture and slightly overdid the thing."-J. L.

meeting was closed Sunday night by with his family. He will be at the a paper on "Missions of to-day," by Southern Baptist Convention to from brethren Walne, Hillman and "I propose the following question.

> "It is very apparent that the ministry of to-day does not maintain its hold upon the public." Is that true?

and shall we not seek for the rempractical way. I take it that you consider bytery at once. They meet and God's glory, and, if the church agrees, drink it. I believe that, from the time it in recently at \$2.50 per year. We

sees fit to lay hands upon the candidates to study for the ministry. Their are saved, as it is enough to know that there is no ordination, and no one is its the little fragment of a church which of our Home Mission Board, attending the little fragment of a church which of our Home Mission Board, attending the little fragment of a church which of our Home Mission Board, attending the little fragment of a church which of our Home Mission Board, attending the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which of our Home Mission Board, attending to the little fragment of a church which is the little fragme man H. Y. Riddle, of Tennessee, a voked to do something for Foreign, we found here, and one lady has ed with the blessings of God, many prominent Baptist, formerly of this Missions and relieve our greatly is the fourth day of our meeting, captives filled with the "oil of joy State, recently committed suicide. strained Board. Bro. Walne must and we labor in much hope of accom for mourning," and their faces

may do a thing that is not done exactly in church to make a mistake about the Does not Christ sacrifice save their in-

church open."-J. R. Sample.

"The sisters in Sardis have added to the appearance and comfort of our to the appeara church by furnishing it with a beau. the roots, the roots, "The people are truly pleased with tiful carpet. At Batesville the sististry and make some improvements

comes from Alabama to Columbus. at Lind Grove, Morehouse parish, "Bro. Zealy worked me pretty family. Their repective ages are Gray/\$1.00; P. H. Eager, 59c. hard Sunday, but not without re- sixty-one, seventy-one, seventy three, We still lack about \$50.00 of havis the successor of some of the Eld. H. C. Weymouth, of New Or- muneration. In the afternoon I lection amounting to \$15.63, divided in- they near the other shore, may their A. Tupper this week for this purcess of the party. We want more nando. He is a Mississippian, we We beg pardon of Bro. Anderson's to one hundred and fitty-five pieces prospects brighten and they be fully pose?

taine, is the right sort of a pastor. New Prospect church, Yazoo countre member, too, in the way of being to occupy the pulpit from a sense of practical that there is a time for ty, Miss., has paid the pastor's salary ty, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community, Miss., has paid the pastor's salary of our community of the pastor's salary of the pastor's in the Canton church, Sunday night prises of the denomination. A letter for 1878. This little church is com- mit the matter without any vindica- mon brotherhood? Dram-drinkers pride or self-respect, who feel that they are not called to preach.

Batesville also.

Brother Harris is from the Southno more to most men. There are lowers of the denomination. A letter for 1878. This little church is comton, and cry guilty, and ask forgiveno more to most men. There are lowers of the meek and lowly Let us talk about this important question like Christians. I am conscientions in all I say.

Yours in Christian bonds,

J. R. Sampte.

There are to most men. There are and sisters. Besides regular pastoral to most men. There are and sisters. Besides regular pastoral to most men. There are and sisters. Besides regular pastoral to many scores of preachers now past that period, who will never cease to shall we have a solution, to be posed of a latitude stand of orethrem and sisters. Besides regular pastoral to many scores of preachers now past that period, who will never cease to shall we have an outline, at least, of my shall we hangit? In our homes, or in the grog shop?

The reports a good state of pustors and of orethrem and sisters. Besides regular pastoral to many scores of preachers now past that period, who will never cease to shall we hangit? In our homes, or in the grog shop?

The reports a good state of pustors in the subject of the meck and lowly appropriated as follows: Rome Chapand sisters. Besides regular pastoral to many scores of preachers now past that period, who will never cease to shall we hangit? in our homes, or in the grog shop?

The reports a good state of the meck and lowly appropriated as follows: Rome Chapand sisters. Besides regular pastoral to the many scores of preachers now past that period, who will never cease to shall we hangit? In our homes, or in the grog shop?

The reports a good state of pustors in the subject of Vote brethren, at once, as the mat- "Our Master's cause at Sardis and ject of church government. May per.

Bro. Battle, the pastor at Colum- Each has paid up her subscription to them, is the humble prayer of the churches one hundred voers a full participation in our work for bus, puts himself down as one who the pastor's salary for the first quara matter in which the entire broth- Dr. Sample says we ought to edua matter in which the entire broth- Christ. It would give us pleasure is thoroughly in sympathy with the ter. Of course their paster feels

Thomas Town Miss., March 29. for the last century have been overis thoroughly in sympathy with the ter. Of course their paster feels

The undersigned anxious to be popularized, and, in more comfortable and can preach Bro. Gambrell:-The undersigned anxious to be popularized, and, in the character of the rising ministry. Inc. There is a pressing need for it. still more help to build up her waste the American Baptist Publication Fant, Sardis. We have received healthy location; 3. It is a central it, before the popular mind of the that sort of treatment and found it point; 4. That place has never world. Hence the time and manner Bro. Gambrell :- I have read, with

Bro. Hackett are to hold a meeting

meet in May, at Handsboro. The ings, and are hopeful. We are set- tist church.

having matters in hand should begin "It has been suggested that a histhe whisky power in your last paper rest for your souls."—Jeremiah. and comfort to the afflicted ones? sippl be written by some one. I have a deacon living near here and and the readers. A. H. Loura.

M. C. M., we design treating the nominate Rev. J. B. Gambrell to do some other Baptists, but not deacons, subject of atonement somewhat at this work for us. Who will second who openly bring reproach upon The Ministers' and Laymens' Con- length by and by. At that time my motion? Bro. Gambrell can do by drinking in saloons, with the un-J. B. GAMBRELL. - Editor. Ministerial Education think the same into affice; but, if all our think the same int has not been amiss, God makes His last Friday, Saturday and Sunday, Since our report of money recieved E. Tynes. As we have but little to lous press, and all who believe in the one dollar from sister Nannie John- would take years to collect the ma. rally under its banner, and use every served as a typo for several years. does it, and does it well, will do a and eradicate these sinful practices. the best article of his numbers for

> to his calling; but it is rather the put- last year for preaching than I was RIVERTON, BOLIVAR Co., MISS.,) ting of his whole soul into it."-J. L. ever paid in my life, and that, notful pastors should be faithful.

"I wish the reduction in the price

Col. Ingersoll says this true thing and, if it be true, is it not alarming? oRD it is sure to succeed. The matter is with the brethren.

"Bro. Mays is a member of Tokof the same thing." This, you say, is the church is satisfied, and calls a pres- and prayerfully, with an eye single to make it, those who sell it, and those who sell it. converts, and almost a miracle of Coushatta, La., March 24, 1879. But would any one charge fulsome such men practically ministers. Now, the point which I desire to make is this: That of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery, until it empties into the should follow his convictions. If, issues from the coiled and poisoned worm of the distillery when I repeat that he is one point which I desire to make is this: That point which I desire to make is this: That the church alone is not a competent or qualified tribinal to judge and decide as qualified tribinal to judge and decide as a qualified tribinal to judge and decide as qualified tribinal tribinal to judge and decide as qualified tribinal to judge and decide as qualified tribinal tribinal tribinal tribation to the part of the greatest qualified tribunal to judge an the work of the ministry. Seems to River, and is the parish site of Red with two others, he is trying to unite, the work of the ministry. Seems to River, parish, having about five hun- and call as a pastor, a young man much importance as this has not been, by with his ordination papers as a pass- The church and pastor should, in any body can contemplate the subject "If a preacher is pretty well quali- be wholly devoted to the Master's dred inhabitants. There has never from across the Mississippi, another the Great Law-Giver, entrusted to the port. On this plan we should have every case, act together and for the liquid crime. All we have to do, gentles liquid crime. All we have to do, gentlemen, is to think of the wrecks upon either age a Ladies' Aid Society, some peoWhen we do what we can for him on that part of the river for the ers—doing that mother State great influential brethren have any right -of the insanity-of the poverty-of the intelligently or not."-L. C. Kellis: -A. J. Seal. That is just the way have prevailed, but now these forms actly success in whatever he under-

schools all over the country. called to preach themselves, become quark rigid examination than is required promotive of the cause of Christ. ed—of the millions struggling with imaginary serpents produced by this devilish of the Record from Vol. 3. number sides are asking for a religion which poin him. And God grant that His gives peace to the soul, and which spirit go with them. And then we al relation is a thing much below the thing; and when you think of the jails, of 1 till now, will confer a great favor and the audience was not good; but makes men better. prisons, and of scaffolds upon either bank, the office. We have no back num told dear little Batesville about it the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, and "foolishness of preaching" demonstrated the people come out in throngs, a I will, God willing, preach at the His mind has been wandering for a come to see me soon. We want to plishing great things for the Lord turned toward the Celestial City.

CORRESPONDENCE.

MANSFIELD, LA., March 21, '79. To-day five ladies dined with my Raymond church, 85.00; Truman that categorical temperance lecture : ready to enter into rest.

New Prospect church, Yazoo coun- long silence. I thought I had an break the arm now awaiting and Batesvile has some prosperity, the spirit of the Lord continue upon set forth was the principles equanimity of the editor. Our

Kosciusko for the following reasons: the most sacred of ordinances from The Boys Who Cannot Work. been subject to yellow fever, and of its observance have required that much pleasure, the many words of therefore not dangerous; 5. Many time and place when the greatest good advice addressed to the boys of

A. J. COCKROFT, W. S. COCKROFT.

unit, April 7th, at night. Magnolia, April 8th, at night. Osyka, April 9th, at night.

Amite City, April 10th and 11th, at night. wise, they think their death a for Christ himself became the personal the year. Our agents and friends are be- Words. We publish Bro. Boykin's church) are large, and a solemn tentunate excumstance. In the teacher of those whom He had called same spirit we sometimes act to. The brethren involved in this fail
same spirit we sometimes act to. The preach, thereby lending His au
tunate excumstance. In the teacher of those whom He had called ginning to work in good earnest.

The night of the same day, Mon
in commanding His chosen for to bringing to work in good earnest.

The night of the same day, Mon
in commanding His chosen for to bringing to work in good earnest.

The night of the same day, Mon
per is leased for two years to come The Gulf Coast association will church likewise enjoy gracious meet- Wednesday night with the First Bap- save them that believe." "He hath That these afflictions are for a

Bro. Gambrell :- Your article on and walk therein, and ye shall find of the RECORD, some words of cheer

Fraternally yours,

F. R. CARLOSS. March 24, 1879. Bro. Gambrell :- You were kind rors he pointed out. I venture that "Viewing Paul's conduct, in conrast with that of some of us modern

"Viewing Paul's conduct, in connew zeal and energy; and as they mon on the Bible claims of missions, trast with that of some of us modern new zeal and energy; and, as they our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church, stating but of balancing the Christian virginia our (Refuge Baptist) church which was so much to the point and preachers, we might conclude that he have been faithful to me, the Lord "that we desired to communicate being my helper, I expect to be faith- with some minister, in order to obful to; them."-Eld. A. B. Hicks, tain a pastor." To this communica-Louisiana Baptists are pleased, as Bellefontaine. That is the way it among the several, Bro. Smith, of Constant Baptists are pleased, as works. Churches who want faith- Egypt Station, Miss. He was called to Courtney. last, of which fact I informed him sailed exactly in the winds with his

by letter. We have been waiting suggestion. All these thousands of of the paper may increase its circula- on him, or his reply, ever since, withtion, though I can't help having out any minister, and we have never something toward Christianizing some fears that the increase will not received any reply from him. Now, be sufficient to justify the reduction. you will confer quite a favor upon us was executent, and we all parted What degree of information is Script- I will do all I can for the Record." by inquiring, through your valuable saying that it was good to be here urally necessary to baptism and We are going to give it a fair trial else. Help us to get a minister and are able. Their association, includand we believe it will succeed. It is bring our church together again, and ing this territory, has now one hunsucceeding well so far. If the breth- we will see if we can't do something Yours in Christ,

A. J. KNOX, Church Clerk, pro. tem. [Will Bro. Smith write to Bro.

thereof, are breaking down with the And brother Friley is advancing on the people of almost all nationalities this country. Brother McGee will

and asked them for \$15.00, they give us respectful attention. Eight strate "the power of God unto salhelp him."-J. K. Fant. Bro. Fant before leaving You will hear of us I see the RECORD contains what

lus and Bro. Searcy. When Bro. do you say, Bro. J. L. P., to that? . Mississippi Baptists will come out us and Bro. Searcy. When Bro. do you say, Bro. J. L. P., to that?

Searcy answers our article we will "Baptists are peculiar people."

Searcy answers our article we will "Baptists are peculiar people."

work if all will do their part during respondent, "Do the Scriptures teach respondent, "Do the Scriptures teach satisfy our brother, if possible. Let's Agreeing with evangelical Christen- April. And we believe they will. dom on the main facts, doctrines and Can we not expect every brother that God will work miracles in an-"Bro. L. S. Piker is our pastor. duties of Christianity, we differ from and sister to do their duty? I sub-He preached last Sabbath and at the whole Christian world, excepting night to a large and attentive audiference. He is an uncompromising ces and church organization. These what they will size a large and attentive audiference or follow the size and attentive audiference or follow the size at the size ence. He is an uncompromising ces and church organization. These what they will give before the meet. argue or follow that God performed Baptist and a strong believer in are important points, deeply affecting ing of the convention: Shannon a miracle! If not, then the state-Baptist and a strong believer in are important points, deeply affecting the "back door" of the progress and triumph of the church, \$3.80; Okolona church, \$10.35; H. J. Vanlandingham and church open."—J. R. Sample.

Cause of Christ."—Dr. J. B. Jeter.

Cause of Christ."—Dr. J. B. Jeter. cause of Christ."-Dr. J. B. Jeter. tamily, West Point, \$5.20; West We are driven to a throne of grace We do not so understand the mat- Point church, \$1.50; Mrs. Irvin, ministers, but I dare say the present system one set of brethren will not, others is certain, but he requires us to do I will remain in the Cold Water to supplicate for grace to overcome ter. Our differences from Pedobap- Columbus, 50c; Columbus church, the contract of tem of so-called ministerial education is will. We see no protection in our right, and will punish us for doing association up to the 17th, filling great temptations, but we should not numisters, but I dare say the present system of so-called ministerial education is not entitled to the credit. I cannot be live God will make a mistake; and will make a mi Egypt a loathing to its inhabitants, the Pedobaptist world truly evange- church, \$6.35; Mrs. J. W. Tulman, "The sisters in Sardis have added lical and infant baptism, conforma- Raymond church, \$1.00; Raymond question intends to contemplate the

Rome Chapel: Mrs. Mary O. Ratliff, E. Z. SIMMONS.

50c; Miss Katte Martin, 50c. For

Dear Bro. Gambrell :- An apology others like him, to help us shred is due you and your readers for this this winding sheet of death, and

Churches, in a free country like ours, sinners. This certainly is an error. many to carve for themselves places members, and none else.

Who, of all the Baptists of our and, above all, faithful laborers in the churches, dates his conviction ex vineyard of the Master. But I feel

The preaching of the gospel was itor, there are some boys who cannot given that men might be convicted work, over whose lives the dark for sin. Every convicted sinner shadow of disease has fallen, disstands related, either directly or in- qualifying them for successful men-

Rural Sketches.

the last RECORD. I was not looking for his well-rounded periods to culminate in a balancing scale. And handsomely did it illustrate the er-

And our brother Rutland has colored Baptists over here will give some one in whom they have confidence-and there are many suchfaithfully present the matter, and they will contribute liberally. They one of the most substantial mercantile houses in North Louisiana. They are very economical in their local church expenditures, and withat

are liberal givers. -And brother Friley again. Yes, he was at my house to-day. | Enough has been said in his favor, it is true.

able instance of prayer answered in W. H. McGee. the relief of physical sufferingsight restored. And in this connec-

ary Society of Inquiry of Missis nal statement would involve the sippi College, \$33.90; Mrs. M. T. sight was a miracle. The substitute Martin, \$2.50; Miss Annie Martin, does not, recessarily, but would in-

> from H * *. He is every whit of a marksman. And are there not

Very traternally.

D. F. HEAD. [Sketch again.-Ep.]

GRENADA, MISS., March 28, '79. M. McMurtray, ent. Hence the idea that it is in the Record. Hope they may prove R. G. BARRETT, some sense a symbolic preacher to to be means, under God, of enabling It preaches symbolically to church- in life which shall make them useful members of society, good citizens, clusively to the administrations of that, in some of the many homes to which our RECORD is a weekly vis-

the ways, and see, and ask for the I ask, therefore, if Bro. Gambrell TERRY, Miss., March 28, 1879. old paths, where is the good way, will not offer, through the columns

CLINTON, THURSDAY, A

The price and terms will be arranged by st dress all letters on the TIST RECORD, Clinto THE RECORD based 1 ing circulation throng Vississippi and Loui the bestadvertising me to one hundred words aumber, two cents word will be charge

with the notice Southern Baptist

request of the commi tion, as far as received Alabama Central-Alabama Great Son miles one way and retu. of Convention. Mobile and Montg ticket at six cents per the same as the prece Newt Orleans and from New Orleans to,

deligates who identify

Western Railroad o

trip tickets at three c Memphis & Charles ing. Return for one-h presentation of certific to agent at Chattanoog cents per mile each wa Selma, Rome & Da mile one way. Mississuppi and Tenn fare. Return on certi Atlanta and West per mile each way. certificate of Conventi-Western and Atlan will phas delegates to of May, for one fare.

W. G. WHIDRY. R. R. Ser y So Contributions

They love the not terial Education standing by us in There is that stat cheaseth. It is in dian to receive. ter's word for t writes that the a more he prospers way of getting a hear during the May and June. brethren, and ma up with your alm fore God.

Treas. Board M

MACON, GA

Dear Bro. Gan

your paper an i

American Baptis cty. I dare say the Southern for five years, the The committ away the paper printers without they are not w run the paper pa heavy loss, and pront; and no if they were got teel as if they h continuance of of profit. Leal the fact that, un paper brings in \$800, and, at th contract, may d This goes ma dheing the debt I don't think th Rublication Soc a sum whose in \$800 or more. to get rid of I Words, but I do would give mor 000 for it. Asi \$800 over and Make a short-up In the next pla educator of ou in the objects and an inculcat The Young 1 thing; nor does principles. K thus aids the

motes its obiec Your corres approves of ve hs do away wil concerns and b That means : Papiest Conve

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All

CLINTON, MISS., THURSDAY, APRIL 3, 1879.

For the convenience of delegates attends would be aroused, request of the committee on Transportation, for tion, as far as received:

Alabama Central-one fare. Alabama Great Southern-ix cents per miles one way and return free. Certificate no loss;

tackets at six cents per mile; this means New Orleans and Mobile-round trip Western Railroad of Alabama-round

Return for one-fifth regular fare on resentation of certificate of Convention Real tragent at Chattanooga. Equal to three ents per mile each way. Selma, Rome & Dalton-six cents per

Mississippi and Tennessee Railroad-one fire. Return on certificate of Convention. per mile each way. Will not recognize pleasure. It was our impression There are nineteen ex-Confederate

Convention, which meets in Atlanta 8th milfill that contract, and there is an Governor Nicholls, of Louisiana, radical cure for nervous debility and all be expected, as usual, to pay half fare

Joseph E. BROWN.

Contributions to Ministerial Laucation.

ERCEIPTS FOR THE MONTH OF MARCH. our churches to help the Board dur blies for the army. Harmony Baptist Church, Hinds Co 2 80 will adopt the same plan.

month of March. We have the evi- amount, the aggregate will be suffidence before us that our people are cient to enable the Board to pay off owner. ter's word for that. One brother Let me make one more suggestion: crease of 22,704. May and June. Give and prosper, of you will be surprised at the result. days .- N. Y. Herald. brethren, and may your prayers go I shall visit as many churches as

d in-

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Treas. Board Ministerial Education. every week about our work. Macon, Ga., March 27, 1879. Dear Bro. Gambrell:-I notice in your paper an intimation that the Convention sell Kind Words to the American Baptist Publication Socicty. I dare say when you wrote von were unaware that Kind Words is under contract to be printed for Bro. Gambrell:-In your comment

profit; and now, as times look as strangling him, and he has made his petually in force. if they were going to brighten, they last struggle for life. I have been St. Louis, March 28.—Capt. J. B. F. M. Barrow, Madison Station 2 00 feel as if they have a right to the told by several, that it is very seldom Eads received a telegram to-day from W. F. Utterback, Chapel Hill. continuance of the contract, in hopes that an oath is heard on the streets, the letties at the mouth of the Mis- Moses Brock, Edwards . paper brings in an annual income of whisky in Crystal Springs. \$800, and, at the expiration of the What a glorious state of affairs! through the jetties, with a base T. W. Smith, Lexington............. 200

I don't think the American Baptist streets. Publication Society would near give Now, the question is, Why cannot half feet deep. a sum whose interest would equal other towns do likewise? O! that and an inculcator of a mission spirit. sand homes, and the trumpet of known hereafter." The Young Reaper does no such peace would be blown; the sixty Let the place be given to a widow thing; nor does it inculate Baptist full regiments would be disbanded, with a family to raise. principles. Kind Words does. It and permitted to return home to thus aids the Convention and pro- their families, and such a shout of By the final treaty between Rus- J. G. Brock, West Station

the do away with our little sectional when this shall be a reality, when the shall be a reality and the sh Raprist Conventional together give

Northern brethren. Are you workmer for, or willing to, that? But GRENADA, Miss., March 26, 79. Kind Words is not the "little con- Bro. Gambrell:-You ask, shall the

cern" W. E. T. supposes. Its dif- Baptist State Convention meet at circulation weekly of sixty thou- less for me to undertake to express The price and terms for all advertises and, and it is every day increasing. how much our Grenada Baptists had A remarkable remedy for them has At the residence of the bride's father. The price and terms for all advertises sand, and it is every day increasing. how much our Grenada Baptists had come into use here, which is a proments hereafter inserted in The Record The hard times—and you know they; their hearts set upon having the will be arranged by special contract. Ad- were hard—have not materially hurt. Convention here, and how much duet of our swamps, and which has duet of our swamps, and which has dress all letters on this subject to "Bar- it, though they have prevented; they will be disappointed at a change. THE RECORD has a large and in increase great prosperity. But there is one But I will be candid enough to coning circulation throughout the States of point that you and W. E. T. forget, fess, that in my travels I meet with Mr. Jacob Hubertz has a letter in Eld. B. D. Gray, Mr. W. N. Roysskau and Mississippi and Louisiania, and is one of namely: Many Southerners and serious opposition to the Conventhe best advertising mediums in the Southern schools will not patronize tion's coming here, and, as Bro. is known as the New Louisiana The best wishes of their friends will be Marriage and death notices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now. So, if Hall says, "Many who are anxious denotices are limited Northern Societies, now." to one hundred words; for all over this Kind Words was sold, I venture to to attend, might be unwilling and druggists.-N. O. Times. some hundred words for every additional say that two or three Southern paperhaps decline to come during the api3 if pers would soon spring up—I mean heated term, for fear of another out—if it were sold to the American Bap—break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this the tever," and for this break of the tever, "and for this break of the tever," and for the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for this break of the tever," and for this break of the tever, "and for the tever," and the tever, "and the tever," and the teve Southern Baptist Convention. if it were sold to the American Bapbreak of the tever," and for this reason a change may be pest. I am Jackson, for Flour, Meal, Oats, Sugar, county. greater sectional spirit than ever of the opinion that the time of the Coffee, Hams, Breakfast Bacon, Salt, On the same day, at the residence of the

ing the Southern Baptist Convention, 1 With all the lights before me, I November, and, in that event, it must supposize the replies of railroads to the think it unwise to agitate this ques- still meet here as promised.

1. The paper cannot be sold now, that all who are familiar know it to Crystal Springs, Miss. 2. It is a source of income and fears are that the fever might be

ing only semi-monthly:

per, neither of which is the Toung district. Reaper, in the true sense; sip tickets at three cents per mile each

ishing a debt of the Convention, and commercial importance. is increasing in success, power and usefulness. At present its circulation is increasing rapidly.

I remain yours truly, S. BOYKIN, Editor of Kind Words. Atlanta and West Point-three cents | [We publish the foregoing with] that the contract with Burke & officers in the U.S. Senate, and four An old physician, retired from practice Western and Atlantic Rallroad-"The Co. would expire in May. In that

Western and Atlantic Railroad Company we were mistaken, and that settles New Orleans is being urged to simple regetable remedy, for the speedy take every precaution against the will pass delegates to the Georgia Baptist we were mistaken, and that settles take every precaution against the and permanent cure for consumption. the matter for the present. We can admission of fever this season. She bronchitis, catarrh, asthma, and all throat 14th of April, and to the Southern Baptist not honorably do any thing but would better. May, for one fare. They will pay full end of controversy for two years. refus s to sign the bill abolishing the nervous complaints, after having test-By that time we will see. -ED. Rec- Louisiana Lottery. More than one edits wonderful curative powers in thou-

> State Missions. CLINTON, April 1, 1879. ing is \$800,000. A circular of special charge, to all who desire it, this recipe, Three months from to day our invitations has been sent to all parts with full directions for preparing and conventional year closes. Ow. of the United States and Europe." sent by mail by addressing with stamp,

self with that iniquity.

and fall, followed by an excessively will so attach the repeal of the test Powers Block, Rochester, N. Y. severe winter, collections for State touth and laws regulating elections je27-cowly Missions have been greatly hindered; to the appropriation bill, that the and hence the pressing necessity of President will be compelled to ap ! a general effort on the part of all prove the whole, or do without suping this last quarter. Thus far com

BUSINESS AND SECULAR.

GENERAL NEWS.

The Hinds county Gazette menls (a) paratively few churches have taken, tions the name of G. W. Mimms, Also, a full line of Scarfs. Necktics, Col-2 00 a number of churches have adopted of Utica, for the Legislature. We lars, and Hosiery, at all prices. 15 00 the plan of setting apart the last can't think of a better man-a man Unlaundered Shirts from 75c. to \$1.00. 21 55 quarter of the conventional year to 5 00 collections for this department of We must have no more drinking ours denominational work. It is a men in the Legislature.

5 00 good idea, and I hope other churches "The Senate Committee on Priv- We have adopted the following method ileges and Elections, adopted a reso- of informing our subscribers when their 4 50 I wish to make this appeal to our lution declaring Bell, of New Hamp- terms of subscription expire: We will bepastors and churches: That you will shire, not entitled to a seat in the gin one month before the expiration of ... 1 00 at once make arrangements to make Senate. They take the ground that the subscription and mark on the paper. collections between now and the last there was no such vacancy as the or wrapper the number of the current volof June. Don't let the hardness of Governor could fill by appointment." ume to which you have paid. We will

5 00 deter any from making an effort. In her husband and collects the money. drop your name if you do not renew. 4 st fact, the very scarcity of money is an additional reason why all should which had been paid her husband an additional reason why all should which had been paid her husband.

S170 91 do something. The amount each The plea was, that if any one hired Thank the Lord for the generous church may raise will be small, but, out a horse, the money was not to A complete stock of Boots and Shoes guits of the brethren during the if a great many will collect a small be paid to the horse, but to the from the best Boston and Philadelphia

not wanting in true benevolence, vall our missionaries, and to close the From the official returns of immi ter Bros., Cyrus Phillips & Son, Shirley They love the noble cause of Minis- year free of debt. Now, who of gration into the United States, it ap- and Rommel, and Thos. Emerson's Sons, terial Education, and they are our pasters will agree to work for pears that during the calendar year which are offered at the lowest prices. standing by us in the hour of need. State Missions during this quarter? 1878, there arrived at our several There is that scattereth and yet in- Please notify me by postal card of ports 153,207 immigrants. During creaseth. It is more blessed to give your purpose, and I will send a sub the calendar year 1877, the number chan to receive. We have the Mass scription paper. of immigrants, was 130,503. An in-

writes that the more he gives the Select a good day; preach to your The Vanderbilt will trouble seems G. W. Howard, Atlanta, Miss....... \$ 200 more he prospers. That is gospel people on missions; tell them what to be at an end. What a pity it was J. G. W. Barnett, Tyro....... way of getting rich. True benevo- work it is trying to do; and then ask know that we are to have no more Mrs. P. Phelps, Macon..... lence blesses those who give and the church to help cultivate this great recrimination, for these family mat- J. C. Johnson, Vaiden ... those who receive. There are scores Home field, and then start the "sub- ters are best settled in private, the J. P. Harvey, Black Hawk of others from whom we hope to scription paper around. Give all a old proverb about dirty linen being A. J. Atkinson, Kosciusko.......

up with your aligs as a memorial be- possible in person, and shall have The papers are all begging Gov. B. C. Dismukes, Winona.... 100 W. S. WEBB. something to say through the Record Nicholls not to resign. We can't do W. H. Farmer, Winona..... this. He has been a good Governor, H. B. Birdsong, Terry..... but if to be a Governor puts him to Mrs. E. T. Hamilton, Beauregard... 1 00 inconvenience, why let him quit. Mrs. Celeste Hartzog, Beauregard ... 1 00 We would rather have Wiltz and no Mrs. J. M. Girault, Beauregard 100 Attorneys at Law, State Lottery, than to have Nicholls Miss Mary Mikell, Beauregard....... 2 00 L. M. Baker, Mt. Lebanon, La....... 2 00 with it .- Union Record.

T. J. WALNE,

Corresponding Secretary.

CRYSTAL SPRINGS, MISS.,

March 27, 1879.

The Monster Strangled.

That is sound. Don't kill, eatch, maim or cripple Eld, Wm. Farrar, Huntsville 1 25 Jackson, Miss. any deer, partridge, dove or field P. S. Logan, Satartia the Southern Baptist Convention on an extract concerning the whisky lark now, because the game law is in Eld. J. B. Barry, Red Banks............ 100 the Southern Baptist Convention on an extract concerning the whisky force. You can continue to hunt for five years, three only of which question, I see this expression: "We wild turkeys until the first of May, have elapsed.

C. A. RICE, M. D.,

Southern Baptist Convention on an extract concerning the whisky force. You can continue to hunt for five years, three only of which question, I see this expression: "We wild turkeys until the first of May, have elapsed.

Courts and before. You can continue to hunt for five years, three only of which question, I see this expression: "We wild turkeys until the first of May, have elapsed.

Physician and Surgeon, with this monster and first of May, have elapsed. The committee could not take strangle him, or he will strangle us." and any other game not mentioned D. S. Burch, Crystal Springs away the paper from the present I want to say, and I want the fact to above. Thrushes, cat-birds, and Lucretia Bridges, Baton Rouge, La. 2 50 printers without their consent, and go abroad, that the people of Crys- mocking-birds are not lawful game Eld. J. H. Collins, Pope Station 500 run the paper part of the time at a and, with united efforts and unceas- nor trap them, for the game law, so Mrs. Drucilla Riley, Blue Mountain 200 heavy loss, and never at any great mg prayers, they have succeeded in far as these are concerned, is per- Eld. I. A. Hailey, Raymond

of profit. I call your attention to and the people would be surprised to sissippi river, stating that Captain T. McClellan, Dry Grove. shows twenty-five feet channel G. W. Stigler, Lexington The people all seem to be peaceful width of four hundred feet; a twen- Eld. Matt Lyon, Pickens Station 10-This goes materially towards re- and happy. The night tramp of the ty foot channel with a least width of Eld. O. L. Parker, Hope Villa, La., 1 25 ducing the debt of the Home Board, "sixty thousand" is not heard in the one hundred and forty feet, and a T. J. Hardy, Paulding central channel twenty-seven and a Eld. T. S. Wright, Lexington

8-90 or more. They would be glad our people, our Christian people, our Eld. W. C. Lattimore, Kosciusko..... 1 00 Nos. 186 and 188 Washington St., to get rid of the rivalry of Kind people who profess to be laboring appointed U. S. Collector of the T. A. J. Owen, Whitefield 200 Words, but I don't think that they against evil influences and for the Port of Vicksburg. In old times, Eld. S. J. Denson, Ludlow ... would give more than \$1,000 or \$2, advancement of the cause of Christ- under Democratic rule, the Collector- G. W. Hartsfield, Mansfield, La..... 6 00 mr6-ly 8500 over and above all expenses. efforts, and with a determination, by said to be worth \$3,000 a year, with Eld. Henry W. Battle, Columbus, 1 25 In the next place, Kind Words is an soul-destroying practice, the cries the editor of the Democratic paper. A. S. Dent, Rodney educator of our Southern children of lamentation and distress would Why it has been given by Hayes to A. Puryear, Raymond... in the objects of our Convention, cease to go up from the sixty thou. P. C. Hall, will perhaps become E. Z. Simmons, Kassuth.....

joy as would go up from the mothers sia and Turkey, the latter will have Mrs. J. G. Freeny, Carthage.......... 100 Your correspondent W. E. Tynes of our land has never been heard. to pay the Czar \$166,000,000 and Eld. Bailey, Fair River,.. approves of your suggestion: "Let May the Lord hasten the day \$5,325,000 to Russian subjects in N. V. Keys, Fair River ... us do away with our little sectional when this shall be a reality; when Turkey for damages sustained during Robt. May, Monticello ... R. L. Agren. & Great Britain will foot the bill, and J. M. Godwin, McComb City 1 to | jan3 -ty

up all our missionary enterprises, The Convention-Letter From foreclose on what remains of the Ot- Any young man wishing to purand turn over all our funds to our Bro. Powell, of Grenada. toman Empire for her pay. Turkey chase a scholarship to attend a first. I) It I G G IST'S,

Coughs AND Colds .- These fre- RECORD. terent publications reach a combined this place, as appointed. It is need- quently end most disastrously, and hence should never be neglected. obtained very strong indorsements busha county. from large numbers of our citizens. Near Vernon, Miss., March 12, 1879, by

Convention should be changed to Soap, Molasses, &c.

If you want any kind of marble work In justice to Grenada, I will state write to, or call on, Prof. D. S. Burch,

A Word to Mothers.

be a healthy town, and our only transported here again as before. You have children; you have a strong transported here again as before. You have children; you have a strong would do well to advertise in the RECORD. No charge will be made unless, the advertise in the Record. No charge will be made unless, the advertise in the Record. 3. It aids the objects of the Con- The medical conference that met and enduring love for them; no one else tiser is benefited. Write for terms. here in October pronounced this a feels as you feel; to this love we appeal. 4. It is supplying a felt need for a healthy location, and, after minute Nothing gives you so much joy as to look weekly paper, the Young Reaper be- investigation, their only rational upon your child rosy and blooming with | WANTED .- A member of the Junior STOCK of conclusion was, that the fever was HEALTH. You know that the most of Class of Mississippi College (full course 5. It is a denominational paper brought here, as to other places, by the sickness of childhood is caused by student) wishes a school for three or four for our young, and a missionary pa refugees fleeing from the infected worms; they make the check to pale; the months, beginning 1st of July next. Will teach for \$10.00 per month and board. rose to fade; they call the physician to tf A large number of good and en- the bedside; they dig the graves of chil-6. The Young Reoper cannot sup- terprising citizens have moved in, dren; they ring your fond and loving ply the place of Kind Words; for and our population is thought larger hearts with anguish. But grieve no more. A member of the Graduating Class of and MOST STYLISH CLOTHING in the many will not take the Young than ever. Our trade is large, and PARKER'S SANTONINE WORM LOZRNGES Mississippit offege wishes a permanent sit- city. than ever. Our trade is large, and Parker's Santonine work Lozkndes untion as teacher. Wishes to build up a Grenada seems to have entered upon will save your child. They expel the High School or Academy. Apply to the invited to examine our stock before making a debt of the Convention and stock or preparation, being their purchases. JNO. POWELL. eye and color to the cheek. Thousands using PARKER'S SANTONINE LOZENGES. A young minister, student at Mississip- By a lady of long experience in teach- and excursion parties

Consumption Cured.

having had placed in his hands by an East India missionary the formula of a and lung affections, also a positive and Confederate General has soiled him- sands of cases, has felt it his duty to make it known to his suffering fellows. Actua-The estimated cost of the Mexited by this motive, and a desire to relieve can Leternational Exposition build- human suffering, I will send, free of ing to the epidemic of last summer. It is avowed now that Congress naming this paper, W. W. Sherar, 149.

Notice, Subscribers.

Eld. S. O. Y. Ray, Nicholson's the times and the searcity of money A woman in New York hires out give you one month's notice and then

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factories, comprising a fall stock of Zeig-

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owes England now about \$1.000,- class Commercial College would find it to his interest to apply to the Keep for sale Drugs, Paints, Oils, Station-

At the residence of the bride's father, Mr. E. Pate, on March 20, 1879, Mr. WM.

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ng of imitation goods by other parties, which DRESS AND SCHOOL SUITS. were bought by some dealers through igno-Come and be convinced that rance or for their cheap-GODCHAUX, ness. Such purchases 81 and 83 Canal Street. were attended with the

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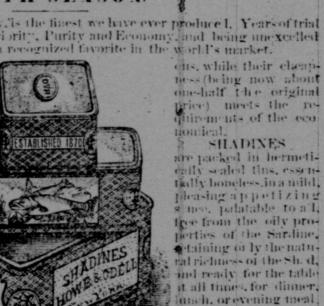
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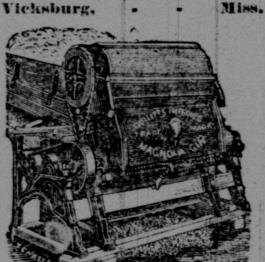
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MRS. J. B. GAMBRELL.

OUR TRAVELED PARSON.

be put up for him quickly. across the ocean ; Wrapped some pocket-money in it-what

we thought would easy do him-And appointed me committee-man to go and take it to him. found him in his study, looking rather

worse than ever, And told him Itwas decided that his flock and he should sever. an it seemed almost to blind 'em: And some trars looked out o' window, with some others close behind 'em.

And men the tears that waited, great une ence with which she can bind those managrable creatures.

She acids the golden band of initial er position; but this boy had been in be something like what celery may relieve that waited, great une ence with which she can bind those bad company, and got in the habit of do for us with very little work. Bo Let themselves quite out o' window, and came climbing down his features.

I wish you could hat seen him, coming from above to brighten earthly back all fresh and glowing. His clothes so worn and seedy, and his fluence depends their future joy or face so fat and knowing ; I wish you could have heard him when he misery in this world; not only in prayed for us who sent him. And paid us back twice over all the money stal.

we had lent him. Twas a feast to all believers, 'twas a blight one heard a mother say she never and espied a cigar in his hat.

Twas a feast to all believers, 'twas a blight or prayer' never heard a mother say she never heard a mother s To hear one just from Calvary talk about er sought the blessings of Heaven!

Twas a damper on those fellows who pro tended they confidends it. To have a man who'd been there stand babes to the Savior's tender arms and tell them all about it.

ferent points of compriss.

way he sempered through it! Not a mountain dodged his climbing, not

So we crowded out to hear him, much in- taught my lips to pray? Or, will it,

Now after six months' travel we were eign cares to fret its.

the parson wouldn't let us. To view the self-same scenery time an time again he deall us, Over rivers, plains and mountains h would any nimute haul us; He slighted our home sorrows, and our

spirits' aches and ailings, To get the cargoes ready for his reg'lar He would take us off a-touring in all spir- ing through a side street of the vil-

Till we at last got home-sick like, and seaone free-expressioned (rother, "That the Lord had made one cont nent, and then never made another."

And pull along quite steady in the good very softly, "Poor old Mooly! she old Gospel traces;
But soon my wife would shudder, just as wanted to get home, did she? and salary. You think your pastor's if a chill had got her. Whi-pering, "Oh, my goodness gracious! opened the gate, and watched the aid of a servant. Some of you have that are layers, is considerably differhe sa-takin to the water!"

And it wasn't the same old comfort when Be called around to see us; On a branch of foreign travel he was sure thome to the brown house on the ure her because she visits so little with a strong constitution and good All unconscious of his error he would father and mother lived. sweetly paironizeds, And withoft-repeated stories still endeavor to surprise us.

And the sinners got to laughing ; and that said ; fin'lly galled and string us To a-k ham, Would be kindly once more ettle down among us? Didn't be think that more home produce sessions certainly do give him a great under the weight of it when you If they flag we give a sumulant, to saliva; slimy or furred tongue; breath They appointed me committee man to go Whereas, some person or persons, and ask the questions. Whereas, some person or persons, terly discouraged, exhausted by pepper is the cheapest, and, perhaps, with a grawing sensation of the stom-

He pressed my hand exclaiming. This is the destruction of sundry vegeta an irritant!-Zion's Herald. How it minds me of the evenings when, bles, they are requested to call upon your distant hearts caressing. Upon my benefactors I invoked the Heav- thrash them within an inch of their When at the Alabama Conference year and then kill them. Another enty blessing!"

not bear to grieve him. He's so happy in his exile, it's the proper to let a cow loose in his garden. etc. Le I. Smith, D. D. Glasgho, place to leave him. I took that journey to him and right bitterly I rue it; want to, goand doit."

Now a new restraint entirely seemed next tone, "I did it." nently local.

swkward felt who heard it. Twas a grief to see him hedge it, twas a pain to hear him word it.

en times repeated. But that sentence seemed scarce to him. and was always uncompleted. As weeks went on his old smile would oc- half so bad as he talks, and with

But the voice was growing feeble, and the there is nothing to be afraid of. It pieces of soap which become too the liver, and in all Bilious Complaints, He would look off to the eastward, with a is the right thing to do, Nannie." small for convenient handling, make every sense of cleanliness forbids it. Dyspepsia and Sick Headache, or diseases of

foreign land was dying. The coffla lay mid garlands smiling sad as The patient face within it preached a final | "The little gal who let the cow in the water, set them in a tin on the wooden ladle to lift the butter from

Our parson had gone to touring on a trip Blossom had introduced her. "Nev- When cold, you have tolarably good being washed, answers just as well the impression Dr. McLane's Liver Pills. In that Wonderland whence tickets are er thought of its bein' a little gal. soft soap, just the thing for putting and a vast deal better. not issued for returning.

O tender, good-hearted herberd! your "thought she belonged here," re- the water, you may get the soap now, and not allow; their work to sweet smiling hips half parted.

Told of scenery that burst on you just the plied Nannie, in a low voice. hard enough to be molded into small push them. A lick in time saves full of imitations of the name McLane, Well, she didn't, you see-and cakes, which can be dried for use. hinc.

Could you preach once more among us, now what do you s'pose that critter never tire of hearing. Will Carlon, in Harper's Magazine for rutybagas, that I'd been nussin' along

For twenty years and over our good parmeeting of our Southern Baptist old man, "what do you s'pose I do prevent gout. Whether it has such son had been toiling." To chip the bad meat from our hearts Convention is almost at hand. We to little gals that let strange cows having never tried it for and keep the good from spoiling; beg that those of you who have not into my garding?" But finally he vilted down, and went to aiready done so, will, without delay, The culprit was smiling now; she pose. Many who see it served on In Fertile, Thrifty, Crowing you have only an organization to re- generally give 'em a posy."

MRS. J. L. JOHNSON, Pres. Cen. Com., Oxford, Miss.

A Mother's Influence.

Eer the Record.] Thew Miseves grew wide with wonder. How many moments of serious meditation and prayerful commun-Then I handed him the ticket, with a lit- the sacred name of mother; when precious charges to virtue and Ged,

or to vice and shame. Precious indeed to the Savior are the souls of those little ones, gitts komes. And upon the mother's inthis, but in eternity it will stamp them

al once heard a mother say she "nevnot gather them around her knee in the soft evening twinght and tell You will not suit me."

And every foot of Scripture whose locasing Death's angel visited the home local since Death's angel visited the home local dwarf variety - Sandringham. Was now regularly laid out with the dir. circle of this mother and carried to him: away one of her bright darlings. And When he undertook a pic ure, he quite now, as she scatters flowers over the leat city" of her dead, look beyond the gloomy portals of death into a city but he knew it : the groundy portains of death into and, throwing himself upon his bed, dow. Then the plants are perplex-man Sleeping and Drawing Room Palaces.

But he could go to Europe and bring back finger of my babe that will point to me with seorn and say, She never Twas a picture-show, a lecture, and a to my bosom and greet me as a saint-And my ware would wipe her glasses, and ed parent who knew her duty on earth, as a Christ'an, and did it? And whisper, "That bre ticket was a very Dear mothers, spread the light or a Christian influence around you on

when you meet your band of white-Esing home-madefaith more frequent; but robed darlings on that bright distant shore, will prove a blissful reward for your earthly care in training

their little feet to walk with God. BASTROP, LA.

A Little Mistake.

Little Nannie Blossom was walklage, where her mother had sent her on an errand, when she saw a cow has a woman's heart. Do not be was tightly closed.

mals, and this seemed a fine oppor- the flood gates will give way when Sometimes, indeed, he d take us into sweet, tunity of doing a good turn to one you leave the house. Do not be too familiar places. Of her four-footed friends; so, saying unjust or ungenerous. You have a there was no one to let her in," she wife should do her work without the . The manner of feeding poultry cow as she cambled along in a very no such assistance. While she is ent from that of feeding those that contented way; and then carefully struggling to do this, possibly with- are breeders. In the latter case we closing the gate again, she hurried out your robust health, do not lect- want eggs that will hatch chickens

> Two or three evenings afterward, but there are fifty families in the care not whether they will hatch or cheeks; the eyes become dull; the pu-Mr. Blossom, who had been reading congregation to whom she must pay not. Our only aim is to get the greatevery week, suddenly laughed, and equal attentions. She heard your est number of eggs from our towls. along the lower eye-lid; the nose is invested, suddenly laughed, and well-meant but sharp criticism the In order to accomplish this end, we ritated, swells, and sometimes bleeds;

would improve our soul's digestions? deal of trouble. Hear this, mother: left, and her husband found her ut- impart to them a fresh start—red experience very foul, particularly in the morning; wiknown, did, on the afternoon of weeping, weeping, and reclining the best thing for the purpose. with a gnawing sensation of the stom-I found him in his garden, frim an buoyant as a feather;
The strange cow loose in my garden, to
The parish and rectning the best timing for the parish ach, at others, entirely gone; fleeting upor the couch in quite a high fever. Fowls will continue to by well the pains in the storach; occasional pains in the storach; occasional pains and rectning the best timing for the parish ach, at others, entirely gone; fleeting upor the couch in quite a high fever. Fowls will continue to be found to be the advertiser, who promises to hyes. Thomas Scribbs.' I don't be- in Mobile, December, 1878, a mem- thing: if you keep them one year, lieve any one will accept this invita- ber of the Conference gave us a you will have no "tough fowls" to I went and told the brothers, "No, I can- tion," continued Mr. Blossom, "but copy of Sailin Dhabibhidh, Maille haunt your dreams .- Selected. it certainly was a very mean trick R. Looidhean o'n Scrioptur Naomba,

Who could have done it?" 1. 1814. This is a translation of the finally burst into tears.

And he looked so hart and humbled that I "You?" exclaimed the father and humbled that I mother, in the greatest astonishment.

And he looked so hart and humbled that I mother, in the greatest astonishment.

It can be spoken by any many greater the number of persons who mother, in the greatest astonishment. Subdued like was his manner, and some tones were hardly vocal;
But every word he uttered was pre-emi-

> to-morrow, Nannie, to explain the also the Psalms and Paraphrases in benefit, who will inherit it after him. matter to neighbor Scribbs. Don't English .- Thos. O. Summers, in Ad- - California Paper. your father to take care of you, Instead of throwing away the Thorn is nothing to be affections

ightly, she fairly shook in her shoes in the pieces as they collect; when ty with which it comes in contact, Then a grizzled looking man, with it is full, baste up the opening; and excessive perspiration of the hands a cross face, appeared, and stared at it makes a nice bath tub arrange- or any humor of the blood might her as if she had been a curiosity. ment. Another way is to add a ht. thus be imparted to the butter. A my yard, ch?" he said, after Mr. stove, and let them simmer slowly. the churn or to turn it over while Now what did you go and do that in your wash boiler or washing tins for, sissy?"

would give us tales of glory we would Went right to work on my primest like sick children! That is what she

To the Secretaries of the Foreign Nannie wondered very much what mon use among farmers, but, for "rooty beggars" were, but she did Dear Sisters :- The time for the "And now," continued the queer life, as an antidote for high living to 118

And the doctor said that something must send your reports to Mrs. A. J. did not feel afraid of him any longer. Quinche, at Oxford. It may be that "Why, when they are like you, I So we kind of clubbed together, each ac- port, yet let us have that, and we And neighbor Scribbs pulled a and bought a circular ticket in the lands will hope to accomplish much more large handful of his prettiest flowers and told Mr. Blossom that he ed it. I had tasted it with a relish, At from \$2 to \$6 per Acre, one-quarhad a child to be proud of if she did but a reputed medicinal virtue in it, ter off for Cash, or on 6 or 11 year Het strange cows into people's gar-

A Brave Lad.

boy, until he could command a high- morning and evening dew, it would soner, at Salina, Kansas, for the "Kansas ticed that a merchant on Pearl street when dyspeptic habits will not allow any person applying for it. wanted a lad, and he called there any common drinks, it is a mild and

and made his business known. "Walk into my office," said the latense suffering, and a quieting opimerchant, "and I will attend to you ate that would give very many inval-

a mother never knelt in prayer! nev- honest and faithful lad, but I see you which are worthless for common use, influence of miasma. The atmosphere is honest and faithful lad, but I see you which are worthless for common use, influence of miasma. The atmosphere is

eral information;
But then he hadn't the railroads, and the mother on high? Does she lead her to his mother came forcibly in February, no apple in the market do. The climate of Colorado is peculiarchildren in the "ways that leadeth bed, had called him to her side, and, after dinner. As to the kind to be pulmonary diseases, as thousands of livered God"? It has not been long

You well know what misery your fa-

and, before an hour had passed, he In the late summer and fall, they eations and maps full of information about had made up his mind never to touch grow as surprisingly large as they Kansas find Colorado. When you start another drop of liquor nor smoke are small in the spring. When fin. for Kansas or Colorado, be sure and start another eigar. He went back to the ally put out in the garden, I have best line the Kansas Pacific Railway.

Heaven. And, when age silvers though I have done what I ought not set on the rich, mellow surface, in- WICHCRIES

dollars .- Youth's Companion. Your Pastor's Wife.

Remember that your paster's wife to her face. She may keep a calm small church and pay a very lunited,

outskirts of the village where her and does not attend all the social qualities; while in the former case other day, and tried faintly to pass keep only pullets of last year's a swelling of the upper lip; occasional Poor neighbor Scribbs! he is in it off with a smile and response like hatch and feed all they will cat of headache, with humming or throbbing hot water again. That man's pos- a Christian woman; but she sank rich food constantly growing richer. of the ears; an unusual secretion of

Nannie turned red and then white, Scotch Psalms and Paraphrases into But I cannot take it from him; if you while her father was talking, and Gaelie-a horrible uncouth tongue, Many little farms well tilled, with which, it would seem, ought not to many industrious, sober farmers to "O papa !" said she, in a frightened be spoken, as it is difficult to see how till them, constitute the highest de- DR. C. McLANE'S VERMIFUGE it can be spoken by any man. The gree of agricultural prosperity. The harder than ever, while even mam- has in it this classical inscription: lands, as a rule, care nothing for the injury to the most tender infant. Steal not this Book for fear of shame owns, wants to see its fertility and LANE and FLEMING BROS. on the "It was a mistake," said Mr. Blos- for in it you see the Onor name, productive capacity kept up, not wrapper. --: 0:-"When I was in-" was maybe half a doz- som, presently, "and I will take you Donald McM. 1817." It contains alone for his own, but his children's

a listful, weary sighing.

So Nannie went; but, although a square flannel bag of suitable size; butter absorbs any and every impuriforeign land was dying.

True, the hands are clean; still, as butter absorbs any and every impuriforeign land was dying. with. Or, by evaporating part of Farmers should push their work LANE'S LIVER PILLS. prepared by Fleming

FARM AND HOUSEHOLD.

Kansas Pacific Railway.

RAILWAY,

T. F. OAKES, Gen'l Supt ..

COLORADO.

Kansas City, Mo.

Hansas City, Mo.

J. J. POWERS,

Celery-Its Cultivation.

This is an arti-le not in very com- A Farm For Everbody. some reason not easy to understand, 62,500 FARMS it has been considered a diet of city having never tried it for that purof exciting suspicion, and it is rather an amusing fact to learn that in rural sections the people of whole towns and even countries never tast | BEST LAND IN AMERICA. which has not disappointed me, in- Credit at 7 per cent. interest.

facts of its uses and the ease with which it can be had by all farmers FARM, outright. and gardeners. If we could suppose COME, This opportunity will not be open A few years ago a boy who was our best improved lettuce, like the THIS fled along the Kansas Pacific R. R. calling for "bitters" and cheap cigars, sides being an antidote for thirst, raising, Schools, Wages, Land Explorers' On looking over a paper, he no more than taking the place of fruit, Tickets, Rates, etc. It is mailed free to

sate diuretic, often giving relief to ids their needed rest without any of Healthy, Attractive When he had waited upon his cus. the bad effects which come of using tomer, he took a seat near the lad, the different compounds of the drug

Is the great Sanitarium and Pleasure Revated the inner stalks are as sweet er, looking for mere physical enjoyment; sippi College. Johnny hung down his head and tender as the most inner leaves the artist, for lofty inspiration from won-

dwarf variety-Sandringham. "Johnny, I am going to leave you. Now, a few suggestions as to the dence in Colorado; while dyspesia, debil-MODE OF CULTIVATION. little mound beneath whose arch ther brought upon us, and I want The seed is very small, and will in Colorado during winter months is equa-

destions: Will it be the dimpled gave vent to his feelings in sobs that ingly small, and continue so till June, belegant flay coaches and its new steel rails were heard all over the house. requiring much patience in separat- renders in the favorite route for tourists "Sir, you very properly sent me near together—the rows one foot P. B. CROAT, Gen'l Pass. Ag't, away this morning, for habits that apart and the plants six inches in mr6-t dec 31 I have been guilty of; but I have the row. Then I have found that I neither father nor mother, and, ale can get three times the growth when

to settle down a little, so's to live more dren rise up and call you blessed." to, I have now made a solemn prom- stead of being in trenches, Have And the joy that will fill your heart | ise never to drink another drop of only two or three rows in a place, but liquor nor smoke another eigar; and, of any length you choose. Then, as | Corner Washington & Jackson Sis. I will ask." Highest Cash Price Paid for The merchant was struck with the and shevel in earth from the out- COTTON SEED. decision and energy displayed by the side of any depth desirable. Keep mrout boy, and at once employed him. the top leaves open to the air and At the expiration of five years light, which will allow the inner this last was a partner in the business, stalks to start and grow below the LIVENT and he is now worth ten thousand earth covering; and it is surprising to see what growth will be obtained

How to get the Most Eggs.

Crystal Springs. in these last shoots. Then, for win- READY AT ALL HOURS ter use, take the plants with roots and all the dirt that will come with Accommodate Patrons. them; put upright in as moist earth A. . PURSER And I wish'to all that's peaceful," said looking wistfully over a gate that too frank and free in criticising her on the collar better to as they grow in, quite near together jan 30-ly THE GENUINE Nannie was always kind to ani- countenance in your presence, but freezing .- M. R. K., in Dirigo Ru DR. C. McLANE'S as cool as they will bear without

TERMIFUGE.

Celebrated American

WORM SPECIFIC

SYMPTOMS OF WORMS.

THE countenance is pale and leaden-L colored, with occasional flushes, or profitable to feed them through their nausea and vomiting; violent pains moulting season as it would be to throughout the abdomen; bowels irkeep them "laying their best" for one regular, at times costive; stools slimy; not unfrequently tinged with blood; belly swollen and hard; urine turbid; respiration occasionally difficult, and accompanied by hiccough; cough sometimes dry and convulsive; uneasy and disturbed sleep, with grinding of the teeth; temper variable, but gener-

ally irritable, &c. Whenever the above symptoms are found to exist,

will certainly effect a cure.

DR. C. McLANE'S

No better cathartic can be used preparatory to, or after taking Quinine.

As a simple purgative they are unequaled. BEWARE OF IMITATIONS. The genuine are never sugar coated. Each box has a red wax seal on the lid with Each wrapper bears the signatures of C. McLane and FLEMING BROS. Insist upon having the genuine Dr. C. Mc-

Bros., of Pittsburgh. Pa., the market being

MISSISSIPPI COLLEGE,

CLINTON, HINDS COUNTY, MISS., FROOFS MULTIPLY!

This Institution Commenced its 28th colds, Catarri, As hour, Bronchitis Annual Session November 20th, 1878.

PROSPECTS.

duced me the last season to cultivate lens.

The old man and Nannie were to find the last season to cultivate lens, and, finding it in lens to The old man and Nannie were many ways an antidote for the rigors of winter diet, I wish to give the man Church, in Youth's Companion.

This definition is a second friends ever after.—Ella Rod-of winter diet, I wish to give the many ways an antidote for the rigors of winter diet, I wish to give the many ways an antidote for the rigors of winter diet, I wish to give the many ways an antidote for the rigors of winter diet, I wish to give the many ways an antidote for the rigors of will secure so acres on credit or neutly injure the prospects of the College.

There was no Fever in Clinton; there ion with God should make up the solitary musings of one who bears solitary musings of one who bears New York, alone and friendless, to through the whole winter as sweet as through the whole winter as th she realizes that in her delicate hand bey until be could be well as a stream of the second bey until be could be until be until

> Since the holidays the School has been rapidly filling up. NOW IS THE TIME TO ENTER TO SECURE THE BENEFITS OF it. THE SPRING AND SUMMER SESSION. The greatest enthusiasm prevails among both students and teachers, and the best work is being lone that was ever accomplished in the College.

> > BOARD

smoke eigars, and, in my experience, have a resemblance to lovage, which pure, tonic and exhilirating. Its mineral IS CHEAPER THAN EVER BEFORE. In private families good I take much pleasure in warmly prayer"! She could not take her babes to the Savior's tender arms be connected with various evil hab- stems, though they may be blanched silver is marvelous. The grandeur, ex- \$10.00 to \$12.50 per month. Many Students are bourding themselves at and ask Him to bless them. She could its, and, if I am not mistaken, you white, are also stringy and hurtful to tent and variety of its scenic attractions a cost of less than \$5.00 per month. Hard times need prevent no indusare not an exception to the rule, the stomach. When properly cuiti- are without parallel. The pleasure-seek- trious and economical young man from securing an education in Missis- trious and economical young man from securing an education in Missis- trious and economical young man from securing an education in Missis- trious and economical young man from securing an education in Missis- trious and economical young man from securing an education in Missis- trious and economical young man from securing an education in Missis-

And establishing new churches, but he them the touching story of the cross, left the store, and, as he walked the of a cabbage, with a richness that redefful natural arcitecture, and the invalid touch himstrayeling.

THIS IS EMPHATICALLY THE SCHOOL-HOME FOR IMPE of a cabbage, with a richness that redefful natural arcitecture, and the invalid touch himstrayeling.

THIS IS EMPHATICALLY THE SCHOOL-HOME FOR IMPE of a cabbage, with a richness that redefful natural arcitecture, and the invalid the store, and, as he walked the sembles the sweetness of nuts. Now, who needs rest, mineral water and invig-Nor in his journey pick ups haif the gen- what will be the record of such a street a stranger and friendless, the eral information;

TUITION

The tears trickled down Johnny's ering of wet cloth. Warm, as Denver can be reached through Kansas In College Classes, - - - - 6.00 " cheeks. He went to his lodgings, soon as up, in the light of a warm winand, throwing himself upon his bed, dow. Then the plants are perplex-

> But Johnny had moral courage, ing, and nursing their early growth. and invalids. By addressing P. B. Groat, Young men can pay the above prices and, before an hour had passed, he In the late summer and fall that for Board and Tuition, and still, on account of the MODERATE DEMANDS OF SOCIETY, SPEND LESS MONEY in the COURSE OF a SESSION, than at

> > The Inducements

other celebrated Schools

where the Tuition is free.

Offered by this Institution, will thus be seen to be at least equal to any other in the I have been perfectly cured of a bron-Southwest. These are some of them:

A Well Qualified Faculty of Instruction. Mild, but Unbending Discipline. The most Thorough Instruction. Needed Illustrative Appa- dren and a servant, both of whom were Unsurpassed Moral Surroundings. Refined and Cultivated

Remarkably HEALTHY LOCATION. Unusually LOW TERMS.

society.

DISTINGUISHED. (8 is Perfect.)

Students reaching as high as 7 1-2 in their The sermon sounded awkward, and we Nannie's reckless way of doing a other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who other but his in the year of our Lord will yield them; but a man who will yield them; but a man who other but his in the year of our Lord will yield them; but a man who will yield them year of our Lord will yield them; but a man who will yield them year of our Lord will yield them; but a man who will yield them year of our Lord will yield them; but a man who will yield them year of our Lord will yield them year of the Catalogue as distinguished.

No Student falling below 6 1-2 in his general average for the whole course will be entitled

Students received at any time and charged to close of Session.

FOR FULL INFORMATION SEND TO PRESI-DENT W. S. WEBB FOR CATALOGUE.

W. T. RATLIFF,

President Board Trustees.

OR OF ANY AGE PRODUCT OF OUR SWAMPS The New Louisiana Remedy for Coughs

Cough, all kinds of Cough, Different Breathing, Hay-Fever or Summer Ca. tarrb, Pain or Tightness in the Chest Incipient Consumption, Etc. Is everywhere, winning go Greatest Cough Sirup of the age, of of

any age. Been sent to more than Twenty States and to Europe. Read the follow. ing extracts as samples: From Prof. S. F. Gard. New Oppears, Dec. 19, 1877

From R. W. Maunde !! Cured me of a desperate cough after

R. W. MAUNDREEL

Plaquemine parish, La

From Wm. Velde Prytania & Philip, N. O From Col. D. Dennett, of N. O. Pour

From W. P. Vincent, N. O. The only preparation that afforded me my relief, and I may add a perfect care, W. P. VINCENT, 61 Customhouse st. From A. Alexander.

The best remedy I have met with, A. ALEXANDER, Vicksburg, Miss, From N. G. Gunnegle, N. O. Denon

From J. C. McAllister, N.O.

Rev. P. M. Goodwyn closes a letter as to its effects upon children thus: World that mothers who pass sleepless and wear some hours with colicky children only knew what great virtue there is in the New P. M. GOODWIN No. 29 Constance st., N.O. From T. J. Starke. It has given great satisfaction here,

T. J. STARKE, Richmond, Va. Taken early in the morning this Simp is splendid for a torpid liver. From William Virgin. Had the asthma five years, and was so er hat times I could scarcely walk acro the room. Have been entirely curyl by

WILLIAM VIRGIN. Willow and Euphrosine sts., N. O. From J. N. Hagins, Esq. Has completely cured me of a severe ease of chrome bronchitis, from which I had been suffering for years, and from which I at one time nearly bled to death
J. N. HAGINS,

16 St. Charles st., N. O. From A. W. Williams, Price-Current office I can che stully and contially recon mend the New Louisiana Remedy, Was entirely cared by it of a most distressing cough and catarri, for which I had previ on-ly used different remedies without A. W. WHILLIAMS.

From Jacob Hubertz, N. O. Five years ago I was very low with cough. I tried everything I could hear of, but nothing helped me until I tried the New Louisiana Remedy, which has entirely cured me. JACOB HUBERTZ.

From L. O. Desforges.

Have used the New Louisiana Remed for coughs and colds in my family with great success. L. O. DESFORGES. 75 Religious st., N. O. From Jules Bandue.

dial affection and much severe cough by the New Louisiana Remedy, after I had tried every other imaginable remedy without any effect. JULLS BAUDIC. From John Robinson. New ORLEANS, March 22, 1878.

I have used the New Louisiana Remed in a very severe case of pneumônia, and my wife says it saved my life. JOHN ROBINSON. 274 Camp st., New Orleans. From J. W. Patton. Cured me of the worst cough I ever had

in alweek. It also cured one of my chiluffering severely. J. W. PATTON, Jackson, Miss. From J. G. Berry, formerly of New Orleans Temperance Organ. Has proved a great blessing to myself and other members of my family. - Used

it in four different cases and found it ex-

remely efficacious in each.

LIFE TONIC FOR DEBILITY. THE APPETITE, CHILLS AND FEVER, IMPURITIES OF THE BLOOD, ETC. The epidemic of 1878 in New Orleans developed the fact that LIFE TONIC is a perfect prophylactic against YELLOW FEVER. In mo case, where it was properly taken, did vellow fever, or any other, follow. This ought to be known every-

where, It is a product of our swamps

and the antidote to their malaria.

From Col. J. B. Pittman. I have tried your Life Tonic, and as a blood purifier, I think there is nothing equal to it. I cannot say too much in its favor. JOHH B. PITTMAN:

From Prof. S. F. Gard, New Orleans. Life Tonic will cure chills, 'Used it for S. F. GARD.

From Watson Smith. I had chills and fever and swamp fever combined, and was nearly dead. I have been completely cured by Life Tonic, and have had no return of it WATSON SMITH. 136 Fourth st., N. O.

Rev. L. H. Pease, Scemen's Bethel, New Orleans, says: I have used a great variety of preparations for general prostration accompanied with chronic diarrhea, and have found none so effective as your Life L. H. PEASE. These are samples, but by no means the strongestistatements on file. They might be indefinitely extended. A reward of \$1,000 has repeatedly been offered for the detection of the least particle of Landanum, Morphine, Arsenic or any similar THIRTEEN Pages of names of Home References, at the Depot, No. 106 Camp

street, New Orleans. Sold by all druggists and country merchants. \$1 per Bottle; \$9 per Dozen. Liberal discount to the trade! The more thoroughly the Remedy beomes known the more popular it grows. N. B. - Not a single reference in l'ata-

vance; and at the expiration said for the paper will be sto

3. money order on Clinton P. tered letter, of Express, to M. All communications for the parties sent to, J. B. GAMBRELL.

COMMUNICATION In Memory of Sister Fond Wife and Mother.

A "mother in Israel" has gon

To the beautiful mansions at Prepared by the risen Lord For those who have tasted ! Complete is the works of her h . Those beautiful hands wrought With faithful, antiring zeal. And bravely the good fight I Oh, beautiful, faithful hands! Folded over the heart so call We know that in Heaven abou

Awaits you the victor's pale We know that that patient bro Now crowned with silvery In the new Jerusalem, A crown of rejoicing shall s We know those swift, eage That on earth trod the narrow Shall press with joy the gold In the land offendless day." Blest mother and wife belo ·The lives of your loved, who Shall prove this truth from t That you hard for them " Shall prove that the blesse The fatuful who die in the La Whose works do follow the

Religious Develop

Shall receive a great reward.

The desire to develo may be gratified by-pr gospel to a destitute Let a pions, warm-hearte ry go into any commun church exists and preach pel-"good news"-to Let them hear the story and His love," of Calva blood, and they will be church will be deveis what I would call " church." But, if one w ther and develop her la I would recommend still preached in a simple, p fectionate way. That t velop the working p church, evidence all a meetings. Start a "re and soon the members going to-church, gettin go, and trying to do s help the meetings. Th al causes of this new st is the red-hot revival se preacher, the importur and earnest talks of

members.

It is not plans nor

need so much as more ion. To dexise plans by which we become rule and measure, is no ance with Christ's a working backward al is not less erroneous baptism before repents or communion before we need a pure gospel to an afflicted human ing gospiel-something the frozen heart of m him lay off the red ta ficiency; and unboso the genial showers Spirit. This style kindles up love, life a soul, and these form th Like as the melting st proper channels, or the appointed courses, eve that is full of the go own appointed work its own plans. A chi of such members, he developed and is in

in power.

The collapse which

lows a revival, espe cases where an evan stirring up a church is on account of a too from the warming pure gospel to the Sinaj's dread thunde gelist comes, knowi the particular faults parties, and so do about them, but tell Him crucified. The love of Jesus and as follows. When he h and lifeless pastor ing from the law age nesses of his people everybody into win great collapse follow tor, to justify him was a spurious revi Lastors should m fact, that Jesus an

never preached any gospel It was onl al work that they t concerning the law. sin and the dang In their sermons or there are only, the ences to those sul "Sermon on the stance: it is all pu are only occasion law and to judgme trusting the go Preacher" was I kind of preaching sin-cursed and tax